

20090303000076430 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
03/03/2009 01:21:39PM FILED/CERT

RETURN TO:

TRANSCONTINENTAL TITLE CO.
RECORDING DIVISION
2605 ENTERPRISE ROAD STE#200
CLEARWATER, FL 33759-9973

Prepared By:
American Reverse Mortgage Corporation

Prepared By
605 SW First Ave

Ocala, FL 34474

Regina Gould

FHA Case Number: 0116141937952 255

Application Number: 4553762

Loan Servicing Number: 68011025142299

Title Order Number:

FHA Originator No:

10-531031-2

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

3rd/4

FOR VALUE RECEIVED, the undersigned hereby grants, sells, assigns and transfers to

Bank of America, N.A., a National Banking Association, whose address is **100 North Tryon Street, Charlotte, NC 28255** all beneficial interest under that Certain Mortgage dated **February 13, 2009** executed by **MARY M. CLARK, A SINGLE WOMAN**, Borrower, to **American Reverse Mortgage Corporation**, Lender, and recorded concurrently herewith in the County Recorder's office of **SHELBY County, Alabama**, describing land therein as:

Legal description attached hereto as Exhibit A and by this reference made a part hereof.

20090303000076420

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

American Reverse Mortgage Corporation

By: W.L. PULSIPHER
Title: PRESIDENT

605 SW First Ave
Ocala, FL 34474

STATE OF ~~ALABAMA~~ FLORIDA
COUNTY OF MARION

ss:

On FEBRUARY 13, 2009 before me, KAREN L. CRISPIN
a Notary Public in and for said County and State, personally appeared * personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal

* W.L. PULSIPHER

Signature

Karen L. Crispin

Notary Public

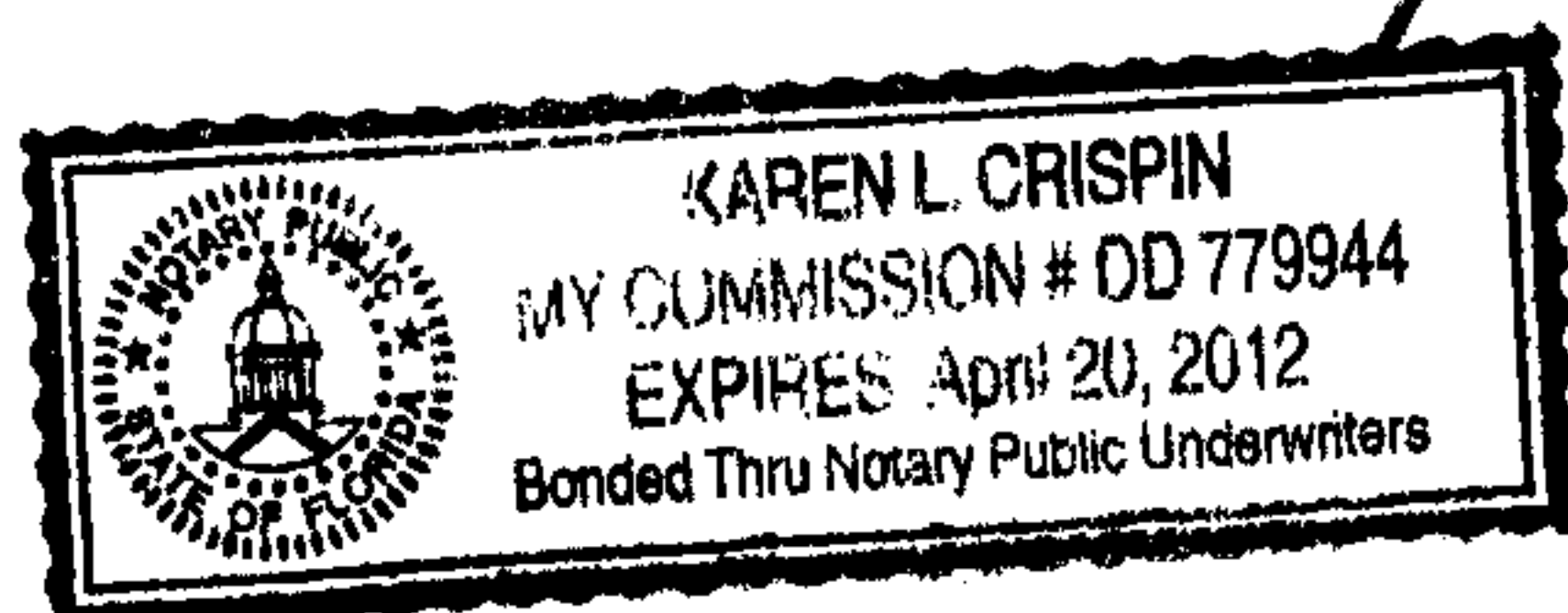


EXHIBIT "A"

20090303000076430 2/2 \$14.00
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10-01117018

A PARCEL OF LAND SITUATED IN THE NW1/2 OF THE SE1/2 OF SECTION 4,
TOWNSHIP 19 SOUTH, RANGE 2 EAST, DESCRIBED AS FOLLOWS:

COMMENCE AT THE NE CORNER OF THE NW1/4 OF THE SE1/2 OF SECTION 4,
GO SOUTH 00 DEG. 03 MIN. 20 SEC. WEST ALONG THE EAST BOUNDARY OF
SAID 1/4-1/4 SECTION FOR 335.00 FET TO THE POINT OF BEGINNING;
THENCE CONTINUE SOUTH 00 DEG. 03 MIN. 20 SEC. WEST ALONG SAID EAST
BOUNDARY FOR 253.52 FEET; THENCE NORTH 89 DEG. 00 MIN. 56 SEC.
WEST FOR 647.34 FEET TO THE EAST BOUNDARY OF SHELBY COUNTY HIGHWAY
NO. 467; THENCE NORTH 15 DEG. 43 MIN. 12 SEC. EAST ALONG SAID EAST
BOUNDARY FOR 262.10 FEET; THENCE SOUTH 89 DEG. 00 MIN. 56 SEC.
EAST FOR 576.56 FEET TO THE EAST BOUNDARY OF SAID 1/4-1/4 SECTION
AND THE POINT OF BEGINNING. CONTAINING 3.56 ACRES, MORE OR LESS.

BEING THE SAME PROPERTY CONVEYED TO MARY M. CLARK AND BARBARA G.
KELLY BY DEED FROM MARY M. CLARK RECORDED 04/07/2008 IN DEED
DOCUMENT 20080407000139240, IN THE PROBATE JUDGE'S OFFICE FOR
SHELBY COUNTY, ALABAMA.