

THE STATE OF MICHIGAN)
COUNTY OF OAKLAND)

***PARTIAL CORPORATE RELEASE**

*To correct the legal description

KNOW ALL MEN BY THESE PRESENTS, THAT,

FOR VALUE RECEIVED, MERS, solely as nominee for Flagstar Bank, FSB, does hereby remise, release and forever partially discharge the property from the mortgage hereinafter described from the operation of the lien imposed upon the same by virtue of that certain mortgage dated the 30th day of April 2007 from Tiffany S. Rodriguez in favor of MERS, solely as nominee for Hometown Mortgage Services, Inc., which mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument number 20070501000201420, said property being situated in Shelby County, Alabama, and described as follows:

The north 4.7 feet of lot 88 according to the Survey of Cahaba Manor Town Homes , as recorded in Map Book 6, Page 105, in the Probate Office of Shelby County, Alabama.

As to all other lands described and conveyed in said mortgage the lien of said mortgage shall remain in full force and effect, unaffected by this release.

IN WITNESS WHEREOF, MERS, solely as nominee for Flagstar Bank, FSB, has caused this instrument to be executed in its name by Sandra D. Parker as its Vice President & Associate General Counsel on this the 10th day of February 2009.

MERS, solely as nominee for Flagstar Bank, FSB

BY: 

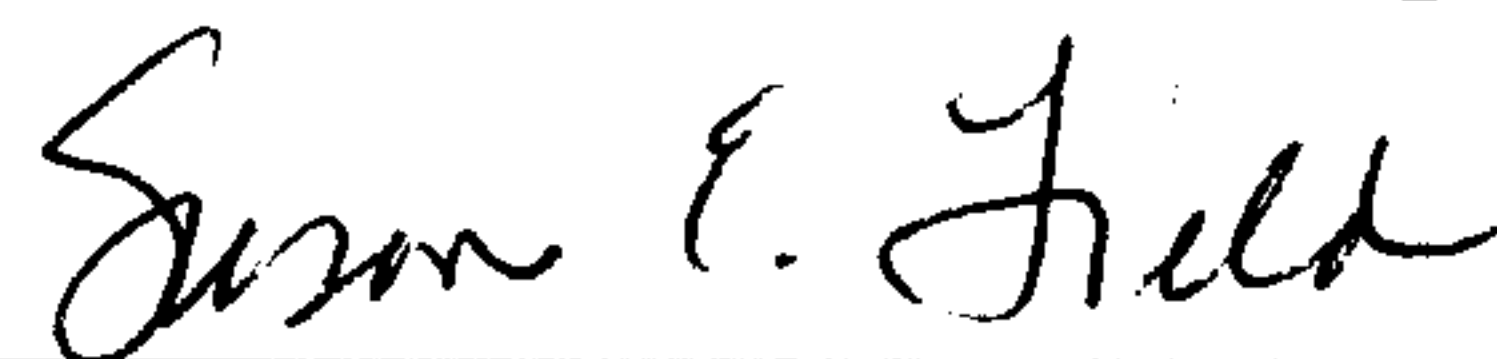
Sandra D. Parker

ITS: Vice President & Associate General Counsel

THE STATE OF MICHIGAN)
COUNTY OF OAKLAND)

I, the undersigned authority, a Notary Public, in and for said State and County, hereby certify that Sandra D. Parker whose name as Vice President & Associate General Counsel of MERS solely as nominee for Flagstar Bank, FSB, is signed to the foregoing Partial Corporate Release and who is known to me, acknowledged before me on this day that being informed of the contents of this Partial Corporate Release, she as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this the 10th day of February 2009.



Notary Public

My Commission Expires:

SUSAN E. FIELD

NOTARY PUBLIC, STATE OF MI
COUNTY OF MACOMB

MY COMMISSION EXPIRES Mar 13, 2015
ACTING IN COUNTY OF OAKLAND

Prepared By:
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