

Shelby County, AL 03/03/2009 State of Alabama

Deed Tax: \$2.50

Statutory Warranty Deed ()9-0059

STATE OF ALABAMA COUNTY OF SHELBY

Know All Men by These Presents: That in consideration of One Hundred Twenty Thousand Dollars (\$120,000.00) and other good and valuable consideration, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged, I or we, JEF HOMES, LLC (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Chadwick Bennett and Bevin Bennett, (herein referred to as grantee, whether one or more), as joint tenants with right of survivorship, the following described real estate, situated in **Shelby** County, Alabama, to-wit:

Lot 15, according to the Map of Ridgecrest Subdivision, Phase One, Sector One, as recorded in Map Book 39, Page 13, in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions, reservations, provisions, covenants, building set-back lines and rights of way of record.

\$117,826.00 of the above consideration is being paid by a purchase money mortgage filed simultaneously herewith.

To have and to hold unto the said Grantee(s) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to their successors and assigns forever.

In Witness Whereof, the said Grantor(s) has/have set his/her/their hand(s) and seal(s), this the 23rd February, 2009.

JEF HOMES, LLC By: Julius E. Frith, Jr.

Its: Managing Member

STATE OF ALABAMA

COUNTY OF She

, a Notary Public, in and for said County in said State, hereby certify that Julius E. Frith, Jr., whose name(s) as Managing Member of JEF HOMES, LLC, is signed to the foregoing instrument, and who is/are known to me, acknowledged before me, on this day that, being informed of the contents of such instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation/limited liability company in its capacity as Managing Member.

Given under my hand and official seal this the 23 day of February, 2009.

My Commission Expires: _//>6-20//

Send Tax Notice To & This Instrument Prepared By: Chadwick Bennett & Bevin Bennett 207 Bonnieville Drive Calera, AL 35040