

STATE OF ALABAMA TOWN/COUNTY: SHELBY Loan No. 4650898



PREPARED BY KARLEEN MAUGHAN 595 UNIVERSITY BLVD., IDAHO FALLS, ID 83401, PH: 800-894-0742 WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 ATT: KARLEEN MAUGHAN

## RELEASE OF MORTGAGE

Date: **FEBRUARY 27, 2009** 

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

| Recorded in Mortgage Book    |                     |               | at Page     |          | , Instrument No.               |  |  |  |  |
|------------------------------|---------------------|---------------|-------------|----------|--------------------------------|--|--|--|--|
| 20050                        | 817000423370        | Parcel ID No. | <del></del> |          | of the record of Mortgages     |  |  |  |  |
| for                          | SHELBY              | County,       | Alabama,    | and more | particularly described on said |  |  |  |  |
| Mortgage referred to herein. |                     |               |             |          |                                |  |  |  |  |
| Date                         | of Deed: <b>JUL</b> | Y 22, 2005    |             |          |                                |  |  |  |  |

Grantor: EDWARD J MOSES, III AND KAREN A MOSES, A MARRIED COUPLE

Grantor's Mailing Address: 420 RAMSEY ROAD, BIRMINGHAM, AL 35242

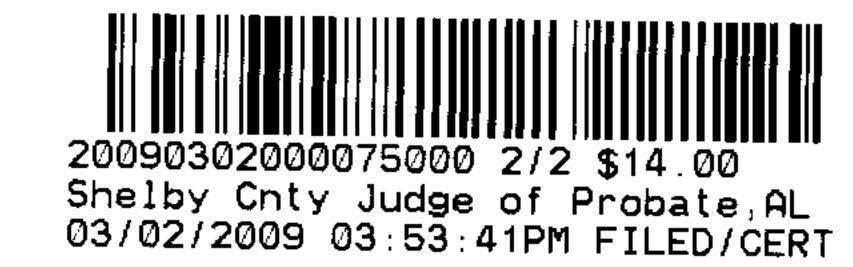
Grantee: OHIO SAVINGS BANK

Grantee's Mailing Address: PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114

J = OS8071405RE.019804

(RAL1)

Page 1 of 2



Loan No. 4650898

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 27, 2009

AmTrust Bank F/K/A Ohio Savings Bank

VICKIE

SERVICE PRÖVIDER

| STATE OF IDAH | ATE OF | IDAH | IO |
|---------------|--------|------|----|
|---------------|--------|------|----|

SS

COUNTY OF BONNEVILLE

On this FEBRUARY 27, 2009 , before me, the undersigned, a Notary Public in said State, personally appeared VICKIE SORG personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as SERVICE PROVIDER on behalf of AmTrust Bank F/K/A Ohio Savings Bank

PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO

MELISSA HIVELY (COMMISSION EXP. 07-28-2014) NOTARY PUBLIC