THIS INSTRUMENT	PREPARED	BY:
Nancy Smith		

20090302000074720 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 03/02/2009 03:12:38PM FILED/CERT

OLD CAHABA RESIDENT One Riverchase Office Pla Birmingham, AL 35244	· · · · · · · · · · · · · · · · · · ·
STATE OF ALABAMA COUNTY OF SHELBY	)

## **RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two Hundred Seventy Five Dollars and 00/100 (\$275.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge <a href="Sykeena Lawhorn">Sykeena Lawhorn</a> against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Old Cahaba Residential Association for the year of <a href="2008">2008</a> to the following described property.

Lot 1451, according to the map and survey of Old Cahaba IV, 2nd Addition, Phase Three as recorded in Map Book 33 Page 130 in the office of the Judge of Probate of Shelby County, Alabama.

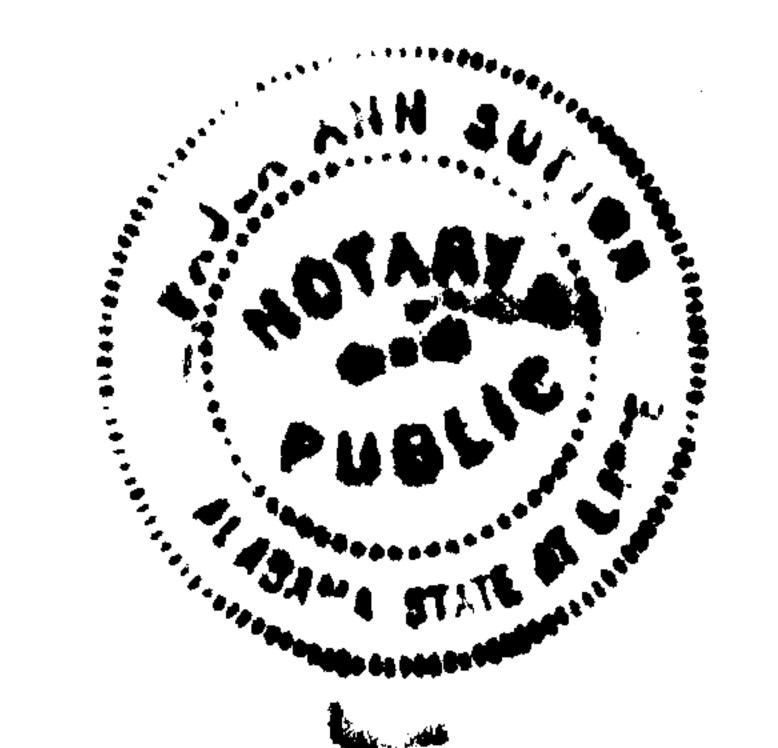
The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument # 20081114000440540, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 17 day of February 2009.

		OLD CAHABA RESIDENTIAL ASSOCIATION  BY: Manager/Claimant
STATE OF ALABAMA COUNTY OF SHELBY	)	

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Nancy Smith, whose name as Manager of the Old Cahaba Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17 day of February 2009.



Notary Public: \_\_\_\_

MOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Oct 24, 2010