

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

20090227000071710 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
02/27/2009 02:42:42PM FILED/CERT



DISCHARGE OF MORTGAGE

WASHINGTON MUTUAL - CLIENT 908 #:0610174104 "PEARSON SR" Lender ID:F61/086/1707160724 Shelby, Alabama PIF:
02/06/2009
MERS #: 100206200000000220 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JAMES E PEARSON SR JAMES E PEARSON SR IS ONE AND THE SAME PERSON AS JAMES E PERASON GRANTEE IN THAT CERTAIN DEED DATED 08/08/85 AND RECORDED AS INSTR. NO. 19850808000173820 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND WIFE BOBBYE H PEARSON to secure payment of the principal sum of \$176,850.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC, in the County of Shelby, and the State of Alabama, Dated: 01/23/2003 Recorded: 01/29/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20030129000055490, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC
On February 18th, 2009


By: 
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 18th day of February, 2009 by Jocelyn Tate as Lien Release Assistant Secretary for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC.

Personally Known X Or Produced Identification Type of Identification Produced.

WITNESS my hand and official seal,


Notary Expires: / /



Nicole Gonzalez
Commission # DD401902
Expires March 1, 2009
Bonded Troy Fain - Insurance, Inc 800-385-7019

(This area for notarial seal)

Prepared By: Jocelyn Tate, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179
1-866-926-8937