

Seller's Loan No: 331363429

THIS INSTRUMENT PREPARED BY:

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Attorneys at Law
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Pell City, Alabama 35125
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PLEASE SEND TAX NOTICE TO:

FRANCES HODGE 3449 Birchtree Drive Hoover, Alabama 35226

SL# 1734286

STATE OF ALABAMA)	
)	SPECIAL WARRANTY DEEL
COUNTY OF SHELBY)	

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Seventy-Three Thousand Fifteen and No/100 Dollars (\$73,015.00) to the undersigned grantor, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, a corporation (hereinafter referred to as "Grantor"), in hand paid by the Grantees herein, the receipt and sufficiency of which is hereby acknowledged, the said Grantor does by these presents GRANT, BARGAIN, SELL and CONVEY unto **FRANCES HODGE** (hereinafter referred to as "Grantee") all of Grantor's right, title and interest in and to the following described real property, situated in Shelby County, Alabama, to-wit:

All that certain parcel of land situate in the County of Shelby, State of Alabama, being known and designated as Lot 29, according to the Survey of Willow Pointe, Phase I, as recorded in Map Book 21 Page 101 in the Probate office of Shelby County, Alabama.

Being the same property as conveyed from Bruce M. Walker to Michael Demarco as set forth in Deed Inst# 20050421000189820, recorded 4/21/05, in SHELBY County Records.

Tax ID: 137264002018000

POA Recorded:

02/26/2008

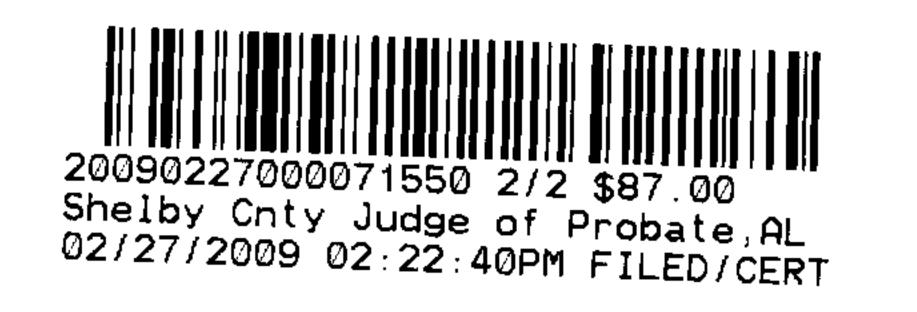
Inst# 20080226000076640

SUBJECT TO: (1) Taxes for the year 2009 and subsequent years; (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.

TITLE NOT EXAMINED BY PREPARER. Legal description provided by Grantor.

Seller makes no representations or warranties, of any kind or nature whatsoever, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

TO HAVE AND TO HOLD unto the said Grantee, her heirs and assigns, forever.



IN WITNESS WHERE (Daniel J Katella	OF, the said Grantor, by ,its \mathcal{P} , who is anthorized		
to execute this conveyance, has hereto set its signature and seal, this the 14 day of January, 2009.			
	Federal Home Loan Mortgage Corporation By Chicago Title Insurance Company Dba ServiceLink As Attorney-In- Fact		
Witness Kristin Stickles	By_ Daniel Illatelle Its Will Desidont		
Witness Jaquein Williams	Panrel J Katella		
STATE OF Deaver)		
I, the understigned, a Notary Public in and for said County in said State, hereby certify that of			
Chicago Title Insurance Company Dba ServiceLink, a corporation as attorney-in-fact for Federal Home Loan Mortgage Corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, executed the same voluntarily and with full authority as such officer for such corporation in its capacity as attorney-in-fact on the day the same bears date.			
Given under my hand and seal on this the	$\frac{1}{2}$ day of $\frac{1}{2}$ day of $\frac{1}{2}$ day of $\frac{1}{2}$		
Recording Requested By & Return To: Chicago Title ServiceLink Division 4000 Industrial Blvd Aliquippa, PA 15001	NOTARY PUBLIC Marchal Hancock My Commission Expires: 10 - 10 - 10 COMMONWEALTH OF PENNSYLVANIA Marchal L. Notarial Seal Marshall Hancock, Notary Public Hopewell Twp., Beaver County My Commission Expires Oct. 10, 2010 Member Pennsylvania Association of Notaries		

Shelby County, AL 02/27/2009 State of Alabama