

Seller's Loan No: **331363429**

THIS INSTRUMENT PREPARED BY:

Alan C. Furr, Esq.
Harmon Furr Barrentine, LLC
Attorneys at Law
614 Martin Street North
Pell City, Alabama 35125
(205)-338-2295

PLEASE SEND TAX NOTICE TO:

FRANCES HODGE
3449 Birchtree Drive
Hoover, Alabama 35226

SL# 1734286

STATE OF ALABAMA)

COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Seventy-Three Thousand Fifteen and No/100 Dollars (\$73,015.00) to the undersigned grantor, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, a corporation (hereinafter referred to as "Grantor"), in hand paid by the Grantees herein, the receipt and sufficiency of which is hereby acknowledged, the said Grantor does by these presents GRANT, BARGAIN, SELL and CONVEY unto **FRANCES HODGE*** (hereinafter referred to as "Grantee") all of Grantor's right, title and interest in and to the following described real property, situated in Shelby County, Alabama, to-wit:

**unmarried*

All that certain parcel of land situate in the County of Shelby, State of Alabama, being known and designated as Lot 29, according to the Survey of Willow Pointe, Phase I, as recorded in Map Book 21 Page 101 in the Probate office of Shelby County, Alabama.

Being the same property as conveyed from Bruce M. Walker to Michael Demarco as set forth in Deed Inst# 20050421000189820, recorded 4/21/05, in SHELBY County Records.

Tax ID: 137264002018000

POA Recorded: 02/26/2008 Inst# 20080226000076640

SUBJECT TO: (1) Taxes for the year 2009 and subsequent years; (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.

TITLE NOT EXAMINED BY PREPARER. Legal description provided by Grantor.

Seller makes no representations or warranties, of any kind or nature whatsoever, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

TO HAVE AND TO HOLD unto the said Grantee, her heirs and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, by Daniel J Katella, its VP, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 14 day of January, 2009.

Federal Home Loan Mortgage Corporation By Chicago Title Insurance Company Dba ServiceLink As Attorney-In-Fact

Kristin Stickle
Witness Kristin Stickle

Jaqueline Williams
Witness Jaqueline Williams

By Daniel J Katella
Its VICE President
Daniel J Katella

STATE OF PA
COUNTY OF Beaver)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Daniel J Katella, whose name as VP of **Chicago Title Insurance Company Dba ServiceLink**, a corporation as attorney-in-fact for **Federal Home Loan Mortgage Corporation** is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, executed the same voluntarily and with full authority as such officer for such corporation in its capacity as attorney-in-fact on the day the same bears date.

Given under my hand and seal on this the 14 day of Jan, 2009.

Recording Requested By & Return To:
Chicago Title ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001 1734286

Marsha L Hancock
NOTARY PUBLIC
My Commission Expires: 10-10-10

COMMONWEALTH OF PENNSYLVANIA
Marsha L. Notarial Seal
Marsha L. Hancock, Notary Public
Hopewell Twp., Beaver County
My Commission Expires Oct. 10, 2010
Member Pennsylvania Association of Notaries