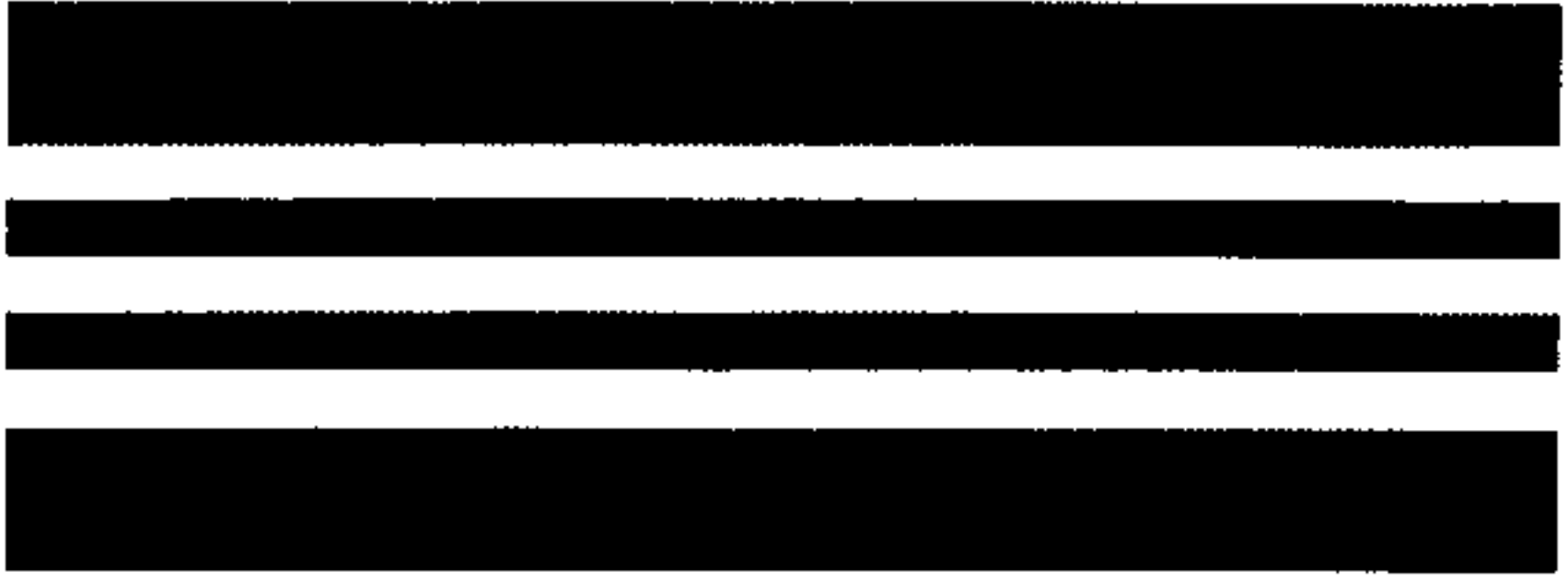


Shelby



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
CLIFF BARGER (205) 226-1401

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY  
600 N. 18TH STREET  
BIRMINGHAM, AL 35291

20090226000069030 1/6 \$43.35  
Shelby Cnty Judge of Probate, AL  
02/26/2009 11:33:46AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Trane

M 4TWR3036A1060AA  
S 907545J4F  
M 4TWC036BC3HCA  
S 8374YRJ5G

\$ 4900.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:



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Shelby Cnty Judge of Probate, AL  
02/26/2009 11:33:46AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online



QUITCLAIM DEED

SEND TAX NOTICE TO:

(Name) Lyman E. Perrine  
(Address) 2025 King Charles Court  
Alabaster, Alabama 35007

State of Alabama )

County of Shelby )

KNOWN ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration in hand paid to the undersigned, Kristina H. Perrine, an unmarried woman, (the Grantor), the receipt of which is hereby acknowledged, the undersigned hereby releases, quitclaims, grants, sell, and conveys to the undersigned, Lyman E. Perrine, an unmarried man, (hereinafter called Grantee), all her right, title, interest, and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 90, according to the Survey of Kingwood, Third Addition as recorded in Map Book 7 page 26 in the Probate Office of Shelby County, Alabama. Less and Except: Part of Lot 90, according to the Survey of Kingwood, Third Addition, as recorded in Map Book 7 page 26, Probate Office of Shelby County, Alabama, more particularly described as follows: Begin at the Northeast corner of said Lot 90; thence in a Westerly direction along the Northerly line of said Lot 90 and along the Southerly line of King Charles Court, a distance of 29.00 feet; thence 89 deg. 28 min. 23 sec. left, in a Southerly direction, a distance of 51.11 feet to a point on the Southeasterly line of said Lot 90; thence 150 deg. 33 min. 37 sec. left, in a Northeasterly direction along said Southeasterly line, a distance of 39.00 feet to the point of beginning; being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to said Grantee forever.

IN WITNESS WHEREOF, the said, Kristina H. Perrine, an unmarried woman, who is authorized to execute this conveyance has hereto set her signature, and seal this 19th day of May, 2001.

Kristina H. Perrine  
Kristina H. Perrine, Unmarried Woman  
11/05/2001  
11:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.50  
2001-47588

Inst # 2001-47588

State of Alabama )

County of Shelby )

20090226000069030 4/6 \$43.35  
Shelby Cnty Judge of Probate, AL  
02/26/2009 11:33:46AM FILED/CERT

I, Sandra M. Hamilton a Notary Public in and for said County, in said State, hereby certify that, Kristina H. Perrine, an unmarried woman, in fact whose name is signed to the foregoing conveyance, and who is (made) known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Give under my hand and official seal this the 19<sup>th</sup> day of May 2001.

Sandra M. Hamilton  
Notary Public

My Commission Expires: 9-26-04

Inst # 2001-47588

11/05/2001-47588  
11:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.50



THIS INSTRUMENT PREPARED BY:  
Courtney Mason & Associates, P.C.  
1904 Indian Lake Drive, Suite 100  
Birmingham, Alabama 35244

GRANTEE'S ADDRESS:  
Kristina H. Perrine  
2025 King Charles Court  
Alabaster, Alabama 35007

20090226000069030 5/6 \$43.35  
Shelby Cnty Judge of Probate, AL  
02/26/2009 11:33:46AM FILED/CERT

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**JOINT SURVIVORSHIP DEED**

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Nine Thousand Nine Hundred and 00/100 (\$109,900.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, Jeffrey B. Singleton and Sandra K. Singleton, husband and wife (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, Kristina H. Perrine and Lyman E. Perrine, wife and husband, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

See Attached Exhibit A for Legal Description.

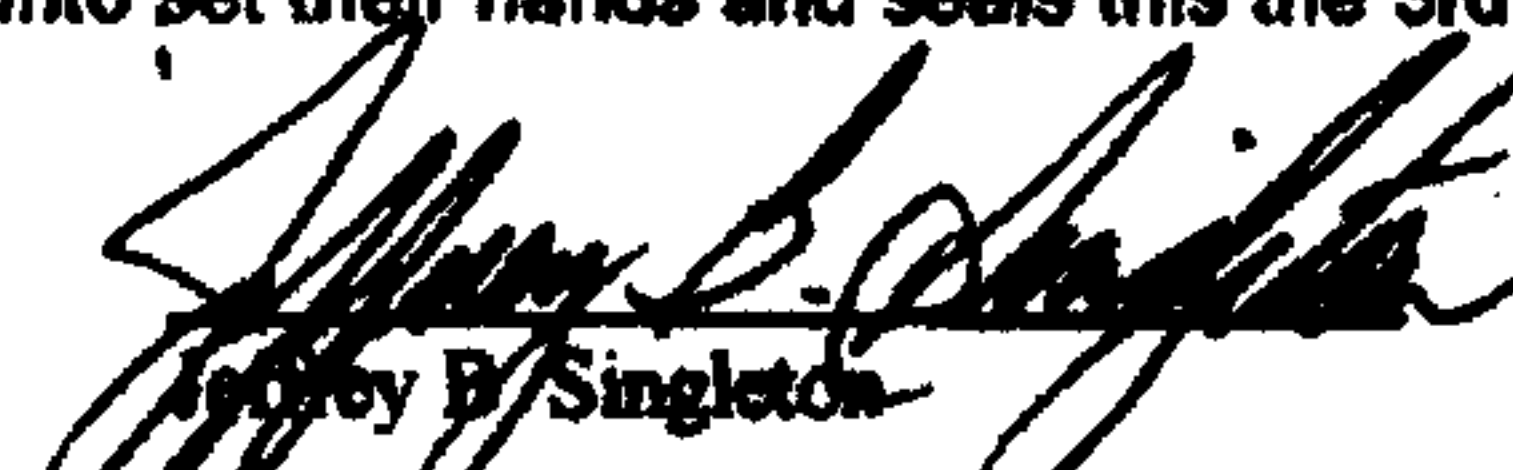

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$109,844.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 3rd day of August, 1998.

  
Jeffrey B. Singleton  
  
Sandra K. Singleton

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Jeffrey B. Singleton and Sandra K. Singleton, husband and wife whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 3rd day of August, 1998.

  
NOTARY PUBLIC  
My Commission Expires: 3-20-99

RECEIVED  
MY COMMISSION  
2/26/09

08/06/1998-30106  
11:12 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.50

**Exhibit A**

20090226000069030 6/6 \$43.35  
Shelby Cnty Judge of Probate, AL  
02/26/2009 11:33:46AM FILED/CERT

**Lot 90, according to the Survey of Kingwood, Third Addition, as recorded in Map Book 7 page 26 in the Probate Office of Shelby County, Alabama.**

**Less and Except: Part of Lot 90, according to the Survey of Kingwood, Third Addition, as recorded in Map Book 7 page 26, Probate Office of Shelby County, Alabama, more particularly described as follows: Begin at the Northeast corner of said Lot 90; thence in a Westerly direction along the Northerly line of said Lot 90 and along the southerly line of King Charles Court, a distance of 29.00 feet; thence 89 deg. 28 min. 23 sec. left, in a Southerly direction, a distance of 51.11 feet to a point on the Southeasterly line of said Lot 90; thence 150 deg. 33 min. 37 sec. left, in a Northeasterly direction along said Southeasterly line, a distance of 39.00 feet to the point of beginning, being situated in Shelby County, Alabama.**

JBS  
SKS

**Inst # 1998-30106**

**08/06/1998-30106  
11:12 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.50**