Document Prepared By:

Space Above for Recorder's Use Only

Ronald E Meharg, PH#: 888-362-9638

DOCX LLC

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Suite #350

Alpharetta, GA 30005

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When Recorded Return To:

DOCX LLC

1111 Alderman Drive, #350

Alpharetta, GA 30005

000 **MID**

0048416340

MIN #: 100010980004943261

MERS Telephone #:

888/679-6377CRef#:03/04/2009-PRef#:R058-POF

Date: 02/02/2009-Print Batch ID: 72287

Recording Requested By: Midland Mortgage Co.

Property Address:

1008 BURNT PINE DRIVE

MAYLENE, AL 35114

ALmrsd-eR2.0 01/26/2009 Copyright (c) 2009 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC., whose address is 999 N.W. Grand Boulevard, Oklahoma City, OK 73118, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): KATHLEEN HARVEY, A MARRIED WOMAN, BRANDON BELL AND

GINA BELL, HUSBAND AND WIFE

Original Mortgagee: FIRST UNION MORTGAGE CORPORATION

Date of Mortgage: 06/29/2000

Loan Amount: \$93,149.00

Recording Date: 07/05/2000 Book: N/A Page: N/A Document #: 2000-22068 and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and

more particularly described on said Mortgage referred to herein. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/20/2009.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC.

> > Christie Baldwin Vice President

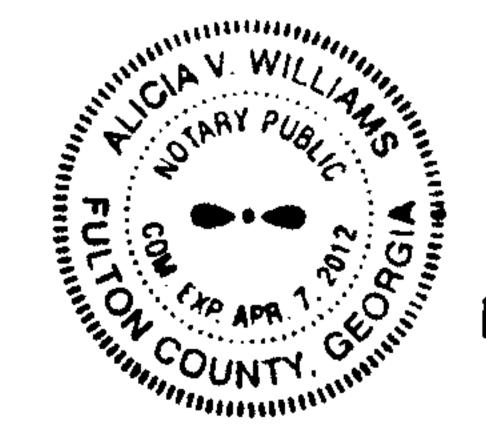
State of GA

County of Fulton

On this date of 02/20/2009, before me the undersigned authority, personally appeared Christie Baldwin, personally known to me to be the person whose name is subscribed as the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Alicia V. Williams My Commission Expires: 04/07/2012



Alicia V. Williams NOTARY PUBLIC Fulton County State of Georgia Commission Expires April 7, 2012