Loan Number: 40169025854

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRES FIRST LENDERS MORTGAGE CORPORATION	
corporation, for value received by it in	hand paid by Mortgage Electronic
Registration Systems, Inc., as nomine	ee for MortgageAmerica, Inc., a corporation,
	2026, Flint, MI 48501-2026, hereafter called
Assignee, does hereby grant, bargain s	sell and assign unto the said Assignee that
certain mortgage executed by	
James H. Brooks	
Inst the	
and recorded in Volume 20090224	<u>იიიი (გეკი</u> , Page, of the
Probate Court of Sully	County, Alabama together with
the debt secured thereby and all right,	title and interest in and to the
property therein described, without rec	course against the said
FIRST LENDERS MORTGAGE CORPORATION	ON
IN WITNESS WHEREOF, FIRST LEN	NDERS MORTGAGE CORPORATION
has caused this conveyance to be sign	ned by AL HECKLINSKT
	on the 10th day of February 2009
	Ah Eln II
	BY: VP - MortgageAmerica, Inc. as POA
ATOMST: A MANNE MA	
The sound of the s	
ELIZABETH TRAMMELL	
Assistant Document Officer	
STATE OF ALABAMA) JEFFERSON COUNTY)	
I, the undersigned, a Notary Public i	in and for said State, in said County, hereby
centry that AL HECKLI	NSKI of rporation, is signed to the foregoing conveyance,
and who is known to me, acknowledge	d before me of this that, being informed of the
voluntarily for and as the act of said co	fficer and with full authority, executed the same rporation.
Given under my hand and official se February 2009	eal this 10th day of
This instrument was prepared by	
in the Grand State of the State	Notary Public
	My commission expires:
THE ALABAMAN ALABAMAN AND THE STATE OF THE S	AMY BECKMANN GRAY MY COMMISSION EXPIRES 4-21-2010
	AND A STATE OF THE PARTY OF THE

MIN: 1000226-7000025854-3

MERS Phone#: 1-888-679-6377