

Document Prepared By:

Ronald E Meharg, PH#: 888-362-9638

DOCX LLC

1111 Alderman Drive

**Suite #350** 

Alpharetta, GA 30005

888-362-9638

When Recorded Return To:

**DOCX** 

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Space Above for Recorder's Use Only

WELLS

**708** 

0088201736

Secondary Ref. #:

22-22-6-0585085CRef#:02/28/2009-PRef#:R089-PO

F Date:01/29/2009-Print Batch ID:72081

Recording Requested By:

Wells Fargo Bank, N.A.

Property Address:

**301 GRANDE VISTA CIRCLE** 

CHELSEA, AL 35043

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## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N. A., whose address is 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): MAURICE BROWN, A MARRIED PERSON AND HIS WIFE, PAULA D. BROWN

Original Mortgagee: WELLS FARGO BANK, N.A.

Date of Mortgage: 07/25/2008

Loan Amount: \$295,000.00

Recording Date: 08/06/2008 Book: N/A Page: N/A Document #: 20080806000316120

and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/18/2009.

Wells Fargo Bank, N. A.

Linda Green Vice President

State of GA

County of Fulton

On this date of 02/18/2009, before me the undersigned authority, personally appeared Linda Green, personally known to me to be the person whose name is subscribed as the Vice President of Wells Fargo Bank, N. A., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official scal on the date hereinabove set forth.

Notary Rublic: Sheila Leonard

My Commission Expires: 08/31/2010

COUNTY COME OF THE COUNTY OF T

SHEILA LEONARD
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010