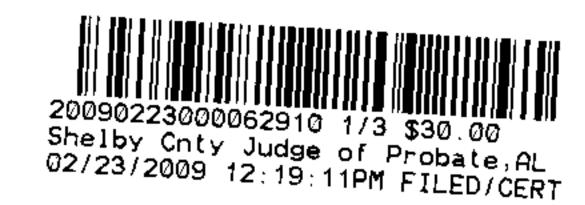
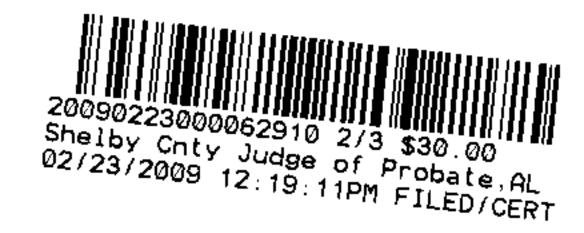
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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Steve Schaaf (404) 420-4316 B. SEND ACKNOWLEDGMENT TO: (Name and Address) Please Return To: National Corporate Research, Ltd. 41 State Street, Suite 600 Albany, New York 12207 (800)828-0938 (518)434-0938 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY This FINANCING STATEMENT AMENDMENT is 1a, INITIAL FINANCING STATEMENT FILE # to be filed [for record] (or recorded) in the Instrument No. 20050415000177280 filed on 4/15/05 REAL ESTATE RECORDS. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. ADD name: Complete item 7a or 7b, and also item 7c; DELETE name: Give record name CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. also complete items 7e-7g (if applicable). to be deleted in item 6a or 6b. 6. CURRENT RECORD INFORMATION: 6a, ORGANIZATION'S NAME SLH Funding Corp.

6b. INDIVIDUAL'S LAST NAME MIDDLE NAME **SUFFIX** FIRST NAME 7. CHANGED (NEW) OR ADDED INFORMATION: 7a, ORGANIZATION'S NAME SLH Funding Corp. SUFFIX MIDDLE NAME 7b. INDIVIDUAL'S LAST NAME FIRST NAME COUNTRY POSTAL CODE STATE CITY 7c. MAILING ADDRESS USA 11747 NY Melville 68 South Service Road, Suite 120 7g. ORGANIZATIONAL ID #, if any 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION ADD'L INFO RE 7d. SEE INSTRUCTIONS **ORGANIZATION** NONE DEBTOR 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned. 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here 🔲 and enter name of DEBTOR authorizing this Amendment. 9a, ORGANIZATION'S NAME SLH Funding Corp. MIDDLE NAME SUFFIX 9b. INDIVIDUAL'S LAST NAME FIRST NAME 10 OPTIONAL FILER REFERENCE DATA Debtor: Southland Log Homes of Alabama, LLC (3678.13)File with: Shelby County, Alabama



UC	C FINANCING STATE	MENTAMENDM	ENT ADDENDUM
FOL	LOW INSTRUCTIONS (front and ba	ck) CAREFULLY	
11. l	NITIAL FINANCING STATEMENT I strument No. 2005041	TLE # (same as item 1a on Ame 5000177280 filed	ndment form) on 4/15/05
12.	NAME OF PARTY AUTHORIZING 12a, ORGANIZATION'S NAME SLH Funding Corp.	THIS AMENDMENT (same as	item 9 on Amendment form)
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Debtor: Southland Log Homes of Alabama, LLC

Record Owner of the Real Estate: Southland Log Homes of Alabama, LLC

The collateral described in the above-referenced financing statement includes, without limitation, goods that are or are to become fixtures. The real estate is described on Exhibit A attached hereto.

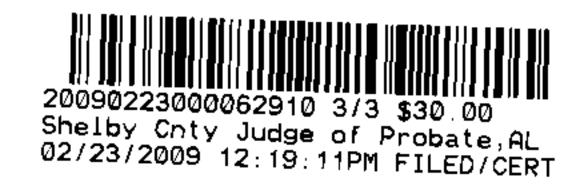


Exhibit "A" Legal Description

A parcel of land in the Southeast Quarter of the Southeast Quarter of Section 31, Township 19 South, Range 2 West, Huntsville Meridian, Shelby County, Alabama, and being more particularly described as follows:

Commence at a 3" capped iron found at the purported Southeast corner of Section 31, Township 19 South, Range 2 West, Huntsville Meridian, Shelby County, Alabama; thence run North 88° 19' 53" W along the South boundary line of said Section 31 a distance of 635.92 feet to a capped rebar found (PLS 8759) at the Westerly right of way line of I-65 (right of way width varies) for the Point of Beginning; thence continue North 88° 19' 53" West along said South line, for a distance of 217.27 feet; thence leaving said South line, run North 31° 10' 56" West for a distance of 306.62 feet to an open top iron found at the Southerly right of way line of Amphitheater Road (right of way width 60.00 feet), said point also being the Point of Curvature of a curve to the right, having a radius of 634.30 feet, a central angle of 13° 18' 04", a chord length of 146.92 feet and a chord bearing of South 73° 55' 20" East; thence continue along the arc of said curve and said right of way line, for a distance of 147.25 feet to the Westerly right of way line of I-65 (right of way width varies); thence run South 24° 48' 50" West along the Westerly right of way line of I-65 for a distance of 5.91 feet to a right of way monument found; thence run South 62° 37' 00" East along said right of way line, for a distance of 209.41 feet to a right of way monument found; thence run South 29° 13' 36" East along said right of way line, for a distance of 122.81 feet to a right of way monument found; thence run South 24° 25' 49" West along said right of way line, for a distance of 20.97 feet to the point of beginning.