

20090223000062910 1/3 \$30.00  
Shelby Cnty Judge of Probate, AL  
02/23/2009 12:19:11PM FILED/CERT

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Steve Schaaf (404) 420-4316

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Please Return To:

National Corporate Research, Ltd.  
41 State Street, Suite 600  
Albany, New York 12207  
(800)828-0938 (518)434-0938

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

Instrument No. 20050415000177280 filed on 4/15/05

1b. This FINANCING STATEMENT AMENDMENT is  
to be filed [for record] (or recorded) in the  
☒ REAL ESTATE RECORDS.

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☒ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☒ CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.

☐ DELETE name: Give record name to be deleted in item 6a or 6b.

☐ ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

SLH Funding Corp.

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

SLH Funding Corp.

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

68 South Service Road, Suite 120

CITY

Melville

STATE

NY

POSTAL CODE

11747

COUNTRY

USA

7d. SEE INSTRUCTIONS

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

☐ NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

SLH Funding Corp.

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA

File with: Shelby County, Alabama

Debtor: Southland Log Homes of Alabama, LLC

(3678.13)

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

**Instrument No. 20050415000177280 filed on 4/15/05**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

**SLH Funding Corp.**

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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**Debtor: Southland Log Homes of Alabama, LLC**

**Record Owner of the Real Estate: Southland Log Homes of Alabama, LLC**

The collateral described in the above-referenced financing statement includes, without limitation, goods that are or are to become fixtures. The real estate is described on Exhibit A attached hereto.

**Exhibit "A"**  
**Legal Description**

A parcel of land in the Southeast Quarter of the Southeast Quarter of Section 31, Township 19 South, Range 2 West, Huntsville Meridian, Shelby County, Alabama, and being more particularly described as follows:

Commence at a 3" capped iron found at the purported Southeast corner of Section 31, Township 19 South, Range 2 West, Huntsville Meridian, Shelby County, Alabama; thence run North  $88^{\circ} 19' 53''$  W along the South boundary line of said Section 31 a distance of 635.92 feet to a capped rebar found (PLS 8759) at the Westerly right of way line of I-65 (right of way width varies) for the Point of Beginning; thence continue North  $88^{\circ} 19' 53''$  West along said South line, for a distance of 217.27 feet; thence leaving said South line, run North  $31^{\circ} 10' 56''$  West for a distance of 306.62 feet to an open top iron found at the Southerly right of way line of Amphitheater Road (right of way width 60.00 feet), said point also being the Point of Curvature of a curve to the right, having a radius of 634.30 feet, a central angle of  $13^{\circ} 18' 04''$ , a chord length of 146.92 feet and a chord bearing of South  $73^{\circ} 55' 20''$  East; thence continue along the arc of said curve and said right of way line, for a distance of 147.25 feet to the Westerly right of way line of I-65 (right of way width varies); thence run South  $24^{\circ} 48' 50''$  West along the Westerly right of way line of I-65 for a distance of 5.91 feet to a right of way monument found; thence run South  $62^{\circ} 37' 00''$  East along said right of way line, for a distance of 209.41 feet to a right of way monument found; thence run South  $29^{\circ} 13' 36''$  East along said right of way line, for a distance of 122.81 feet to a right of way monument found; thence run South  $24^{\circ} 25' 49''$  West along said right of way line, for a distance of 20.97 feet to the point of beginning.