

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Bank PO Box 1984 Birmingham, AL 35282-8728

## **DISCHARGE OF MORTGAGE**

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 0015299070499120311 Cost Center: 6215 Original Borrower: CHARLES JOSEPH BRUTON

Original Principal Amount: \$78750.00

Original Beneficiary: AMSOUTH BANK NKA REGIONS BANK

**Date Recorded:** 05/04/1999

Mortgage Book: Page: Instrument: 1999-18462

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on February 10, 2009.

BARBARA KAUFFMAN, SUPERVISOR

STATE OF ALABAMA COUNTY OF JEFFERSON

I, \_\_\_\_\_\_, a Notary Public, in and for said County and State, do hereby certify that <u>BARBARA KAUFFMAN</u>, <u>SUPERVISOR</u> who is signed to the foregoing document and who is

known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on February 10, 2009,

(NOTARY) MY COMMISSION EXPIRES NOVEMBER 12, 2012

Document Prepared By Kandie Johnson Regions Bank PO Box 1984 Birmingham, AL 35282-8728