

09-0024

Value \$ 500.00

PERPETUAL INGRESS/EGRESS EASEMENT

The undersigned, Gale Parsons, and wife, Connie Parsons and Darrin Parsons, and wife, Robin Parsons, herein called the "Grantor(s)", hereby grant to Darrin Parsons, and wife, Robin Parsons, his/her/their successors and/or assigns, herein called the "Grantee(s)" the rights of INGRESS and EGRESS, over and across the following described property, to wit:

The existing driveway that runs through Shelby County, Alabama Parcel ID Number 58-14-2-10-0-000-012.000 for the benefit of ingress-egress to Parcel ID Number 58-14-2-10-0-000-012.001.

Whereas Parcel ID Number 58-14-2-10-0-000-012.001 does not have direct road access. We, the undersigned, are granting this ingress-egress easement for the benefit of Darrin Parsons, and wife, Robin Parsons, his/her/their successors and/or assigns.

| ingress/egress easement to be execute | , 2009. |
|---------------------------------------|-----------|
| PUB July June Gale Parsons | (SEAL) |
| DRY Connie Parsons | (SEAL) |
| PUO STATON DARRONS Darrin Parsons | (SEAL) |
| Robin Parsons | (SEAL) |
| • | ge 1 of 3 |

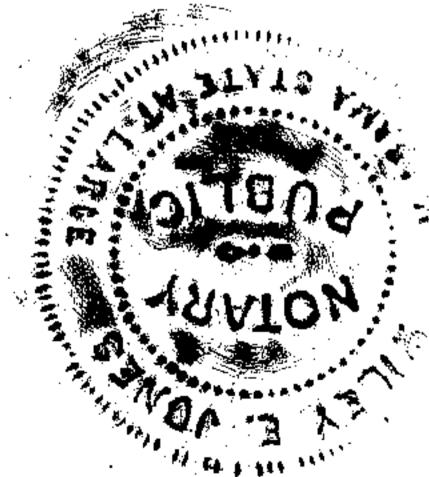


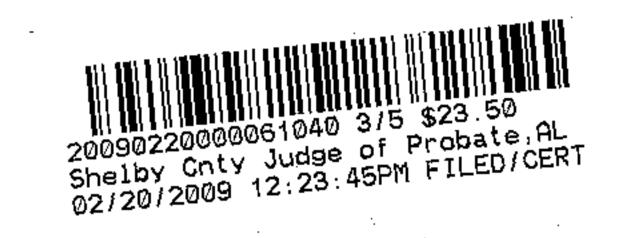
Shelby County, AL 02/20/2009 State of Alabama



| | 02/20/20 | 09 12:23:45PM FILED/CERT |
|---|--|--|
| STATE OF ALABAMA | | |
| COUNTY OF Shelly | | |
| COUNTION | | |
| I Wiley E Sones | , a Notary Public | . in and |
| for said County in said State, hereby ce | rtify that Gale Parsons, whos | e name(s) |
| is/are signed to the foregoing easement | t, and who is/are known to me, | |
| acknowledged before me on this day the easement, he/she/they executed the say | at, being informed of the conte | ms of the ame bears |
| date. | ine voluntarily off the day the s | 4344 |
| . , Λ | | |
| Given under my hand this the | _ day of _ Sanuary | |
| 2009/ | • | Allerial |
| 90/18/04 @ MM | | |
| Notary Public | <u> </u> | "On a |
| My Commission Expires: My con | nmission expires 11-19-2811 | ************************************** |
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| STATE OF ALABAMA | | |
| COUNTY OF Shelby | | |
| COUNTY OF THE INT | | |
| I, Wiley E Joves | a Matamy Dublic | in and |
| for said County in said State, hereby ce | , a Notary Public ertify that Connie Parsons , w | hose |
| name(s) is/are signed to the foregoing | easement, and who is/are know | vn to me, |
| acknowledged before me on this day th | at, being informed of the conte | ents of the |
| easement, he/she/they executed the sa date. | me voluntarily on the day the s | ame bears |
| • | | |
| Given under my hand this the 22 N | d day of January | 7 |
| 2009. | | |
| 11/11/ P/11/11 | | **** |
| WUY LYMM | · · · · · · · · · · · · · · · · · · · | |
| Notary Public My Commission Evnires: My com | mission expires 11-19-2011 | |

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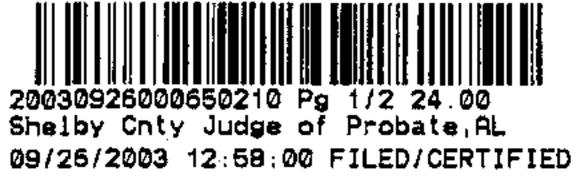




| STATE OF ALABAMA | |
|---|----------------------------------|
| country of Shelby | |
| I, | hose wn to me, ents of the |
| 2009. July 6 MM | DITER |
| Notary Public My Commission Expires: My commission expires 11-19-2011 | |
| | |
| STATE OF ALABAMA | |
| COUNTY OF Shelby | |
| I, | ose vn to me, ents of the |
| My Commission Expires: Wy commission expires 11-19-2011 | A DEVIDOR |
| This Instrument Prepared By: Bryan Gregg 684 Bowen Road Ashland, AL 36251 | 31787 |

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The ingress-egress easement runs through the following described property.



THIS INSTRUMENT WAS PREPARED BY

John A. McBrayer Attorney at Law 3110 Cummins Street, Suite A Pelham, Alabama 35124

SEND TAX NOTICE TO

Mr. Connie Parsons & Mrs. Gale Parsons Mr. Darrin W. Parsons & Mrs. Robin Parsons 145 Parsons Drive Pelham, Alabama 35124

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of **Ten Dollars** (\$10.00) and other good and valuable consideration, to the undersigned grantor, in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, We, Gale Parsons, and wife Connie Parsons, (herein referred to as GRANTORS) do grant, bargain, sell and convey unto, Gale Parsons, and wife Connie Parsons and Darrin W. Parsons, and wife Robin Parsons (herein referred to as GRANTEES) as tenants in common for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate situated in Shelby County, Alabama, to-wit:

Begin at the SW corner of the SW 1/4 of NW 1/4 of Section 10, Township 20, Range 2 West and run Easterly along the South Line of said 1/4-1/4 Section 949.33 feet; Thence turn an angle of 90 degrees 27' 30" to the right and run 240.85 feet; Thence turn an angle of 126 degrees 29' 30" to the left and run 104.69 feet; Thence turn and angle of 55 degrees 53' to the left and run 202.93 feet; Thence turn an angle of 73 degrees 41' 30" to the left and run 38.8 feet; Thence turn an angle of 32 degrees 50' 22" to the right and run 78.68 feet; Thence turn an angle of 26 degrees 29' 15" to the right and run 78.49 feet; Thence turn an angle of 87 degrees 48' 31" to the left and run 270.57 feet; Thence turn an angle of 40 degrees 27' 04" to the right and run 64.35 feet; Thence turn an angle of 88 degrees 51' 22" to the right and run 61.80 feet; Thence turn an angle of 45 degrees 05' 09" to the left and run 103.87 feet; Thence turn an angle of 94 degrees 01'00" to the right and run 157.50 feet; Thence turn an angle of 108 degrees 35' 05" to the left and run 1253.91 feet to the NW corner of said 1/4-1/4 Section. Thence run South along the West to the Northwest corner of said 1/4-1/4 Section a distance of 1316.70 feet to the point of beginning.

20090220000061040 4/5 Shelby Cnty Judge of 32/20/2009 12:23:45PM

Except a portion of the SW 1/4 of the NW 1/4 of Section 10, Township 20 South, Range 2 West more particularly described as follows:

Begin at the SW corner of the SW 1/4 of the NW 1/4 of Section 10, Township 20 South, Range 2 West and run easterly along the South side of the said 1/4-1/4 for 200.00 feet then turn an angle of 92 degrees 23' 30" to the left and run 136.03 feet then turn an angle of 92 degrees 23' 30" to the right and run 105.05 feet to the point of beginning. Thence continue along the same line for 270.97 feet then turn an angle of 99 degrees 33' to the left and run 133.02 feet then turn an angle of 16 degrees 56' 30" to the right an run 62.17 feet then turn an angle of 76 degrees 07' 30" to the left and run 82.51 feet then turn an angle of 21 degrees 16' to the left and run 243.31 feet then turn an angle of 105 degrees 52' to the left and run 231.58 feet back to the point of beginning.

Except, the property herein described, begin at the SW corner of the SW 1/4 of the NW 1/4 in Section 10, Township 20 South, Range 2 West and run Easterly along the South side of said 1/4-1/4 line a distance of 92.27 feet to the point of beginning. Continue along the said 1/4-1/4 line for a distance of 107.73 feet. Then turn an angle to the left 53 degrees 49' 43" and run Northeasterly for a distance of 168.37 feet. Thence turn an angle to the left 52 degrees 92' 13" and run Northerly for a distance of 154.32 feet. Then turn an angle to the left 95 degrees 44' 16" and run Southwesterly 237.85 feet. Then turn an angle to the left 98 degrees 20' 48" and run Southerly for a distance of 204.63 feet back to the point of beginning.

20030926000650210 Pg 2/2 24.00 Shelby Cnty Judge of Probate AL 09/26/2003 12:58:00 FILED/CERTIFIED

Subject to: (1) Taxes for the year 2003, and subsequent years. (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any.

The legal description set out herein was furnished to preparer by the grantors herein without the benefit of survey and/or title search.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent remainder and right of reversion.

And I do for myself and for my heirs, executors, and administrators, covenant with the said GRANTEES, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

| IN WITNESS WHEREOF, I have hereunto set my hand and seal this 9th day of Sale Parsons Sale Parsons |
|--|
| COUNTY OF SHELBY) I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Gale Parsons, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date. |
| Given under my hand and official seal this Hay of Wept, 2003. |

Notary Public

My Commission Expires

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Connie Parsons, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of

Notary Public My Commission Expires