Prepared by: John Rudd JOHNSON & FREEDMAN, LLC

Attorneys and Counselors at Law 1587 Northeast Expressway Atlanta, GA 30329

THE STATE OF ALABAMA COUNTY OF Shelby

20090219000060120 1/2 \$44.00 Shelby Cnty Judge of Probate, AL 02/19/2009 03:00:57PM FILED/CERT

FC FILE NO: 995.0709720AL REO FILE NO:REO2009010003AL1

SOURCE OF TITLE: Instrument #

SAL PRUZ -\$29,880=

## SPECIAL WARRANTY DEED

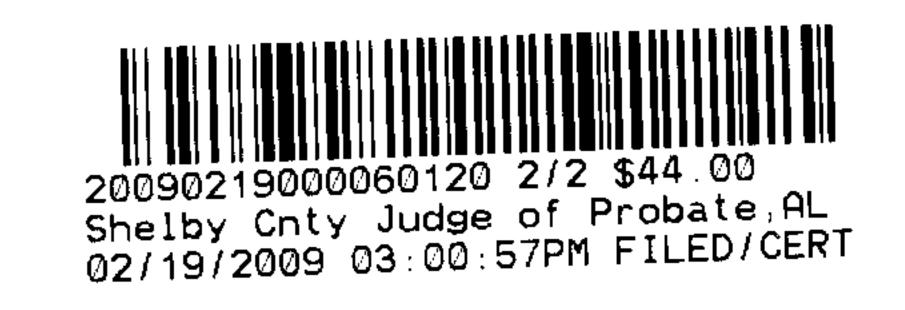
FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, **Household Finance Corporation of Alabama**, whose principal place of business is located at 1845 Montgomery Hwy, Plaza River Chase Ste 233, (hereinafter called the Grantor) has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto the **George R. Pickle**, its successors and/or assigns, (hereinafter called the Grantee), the following described property situated in Shelby County, Alabama:

Lot 13, Block F of Liberty Heights, Helena, Alabama, as recorded in Map Book 3, Page 26, in the office of the Judge of Probate of Shelby County, Alabama.

The conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

No word, words, or provisions of this instrument are intended to operate as or imply covenants or warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

TO HAVE AND TO HOLD, the above described property together with all rights and privileges incident or appurtenant thereto, unto the said George R. Pickle, its successors and/or assigns, forever.



| IN WITNESS WHEREOF, Household Finance Corporation of Alabama, has caused this conveyance to be executed in its name by its undersigned officer(s), this day of |   |
|--|---|
|  | Household Finance Corporation of Alabama  |
| ATTEST:  By:   Jeanne Hanifin  Asst. Secretary  TITLE:   | By: Dana M. Sacks TITLE: Dana M. Sacks Asst. Vice President (Corporate Seal)          |
| THE STATE OF CA<br>COUNTY OF US AUGULS   |   |
| I, the undersigned Notary Public in and for said State and County, do hereby certify that Dana W Sencks And and Jeanne Hanchin Austicity.  of                  |   |
| Given under my hand this the $20$ $0$ .  | Oth day of Feb., Muceu Han  |
|  | NOTARY PUBLIC   |
|  | My Commission Expires:  |
|  | Commission # 1697301 E  Ness Angelon Courty  100 2010 100 100 100 100 100 100 100 100 |

Shelby County, AL 02/19/2009 State of Alabama

Deed Tax:\$30.00