

THIS INSTRUMENT PREPARED BY:  
Paula Sutton

20090219000059820 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
02/19/2009 02:10:23PM FILED/CERT

CALDWELL CROSSINGS OWNERS' ASSOCIATION, INC.  
One Riverchase Office Plaza, Suite 200  
Birmingham, AL 35244

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two Hundred Fifty Dollars and 00/100 (\$250.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Carol M. Maxson against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Caldwell Crossings Owners' Association for the year of 2008 to the following described property.

Lot 108, according to the survey of Caldwell Crossings, 2nd Sector, Phase 5, as recorded in Map Book 32 Page 103 A & B in the office of the Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument # 20080513000195190, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 02 day of February 2009.

CALDWELL CROSSINGS OWNERS' ASSOCIATION

BY: *Paula Sutton*  
ITS: Manager/Claimant

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Paula Sutton, whose name as Manager of the Caldwell Crossings Owners' Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 02 day of February 2009.



Notary Public: *Morgan Rebehan King*  
MY COMMISSION EXPIRES: 07/13, 2011  
BONDED THRU NOTARY PUBLIC UNDERWRITERS