

THIS INSTRUMENT PREPARED BY:

Jada Hilyer  
McKay Management Corporation  
One Riverchase Office Plaza  
Suite 200  
Birmingham, AL 35244  
(205) 733-6700

20090217000055550 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
02/17/2009 12:37:17PM FILED/CERT

STATE OF ALABAMA )

COUNTY OF SHELBY )

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Three Hundred Twenty Five and 00/00 (\$325.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Jason and Lindsey Higgins against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Savannah Pointe Residential Association for the year of 2008, to the following described property:

Lot 527, according to the survey of Savannah Pointe Sector V, Phase II as recorded in Map Book 30, Page 42 in the office of Judge of Probate, Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Instrument # 20080916000366890 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 2nd day of February, 2009.

SAVANNAH POINTE RESIDENTIAL ASSOCIATION, INC.

BY: Jada L. Hilyer  
Its: Manager  
Claimant/Affiant

STATE OF ALABAMA )

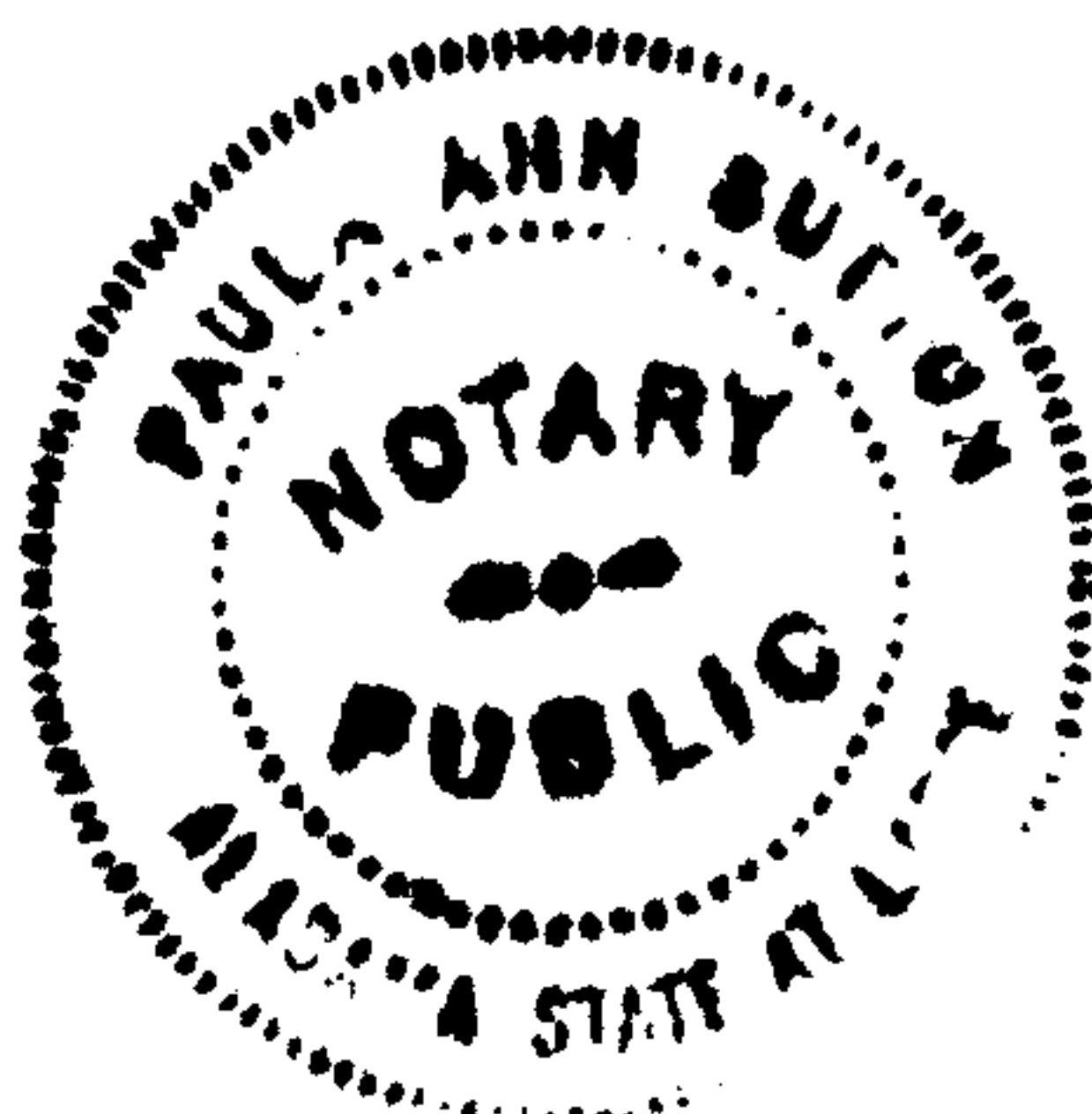
COUNTY OF SHELBY )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Jada Hilyer as the name as Manager of the Savannah Pointe Residential Association, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 2nd day of February, 2009.

Notary Public Paula Ann Smith  
My Commission Expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Oct 24, 2010  
BONDED THRU NOTARY PUBLIC UNDERWRITERS



2/2/2009