

20090217000054750 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
02/17/2009 10:15:13AM FILED/CERT

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO. **00680113**

LOAN NO. **(0006832201) 1948847778 [0200181686 GMA]**

PREPARED BY KARLEEN MAUGHAN
SECURITY CONNECTIONS, INC.
1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742

WHEN RECORDED MAIL TO :

SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208) 528-9895
ATT: KARLEEN MAUGHAN

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **WACHOVIA MORTGAGE, FSB,**

located at **1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607**

hereby sells, assigns, transfers and sets over to: **MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. P.O. BOX 2026 FLINT, MI 48501**

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Debt to Secure Debt)
executed by **PATRICK B ROTH AND TAMMY ROTH A MARRIED COUPLE**

to **WACHOVIA MORTGAGE, FSB**

dated **APRIL 18, 2008** and recorded on **OCTOBER 31, 2008** in Mortgage
Book No. _____ Page _____ Doc No. **20081031000423970** or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



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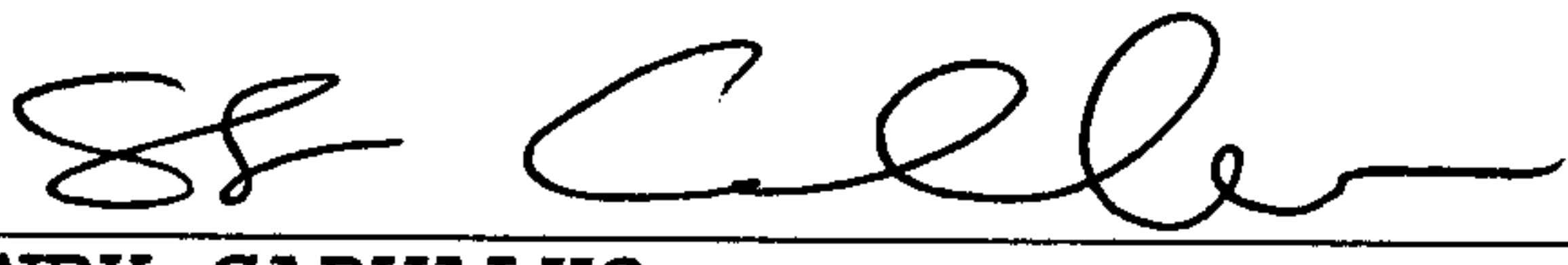
MIN 100648700068322016 MERS PHONE: 1-888-679-6377


LOAN NO. (0006832201) 1948847778 [0200181686 GNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 12th day of FEBRUARY 2009, but effective the 2nd day of SEPTEMBER 2008

WACHOVIA MORTGAGE, FSB

By 
SANDY CARVALHO
VICE PRESIDENT

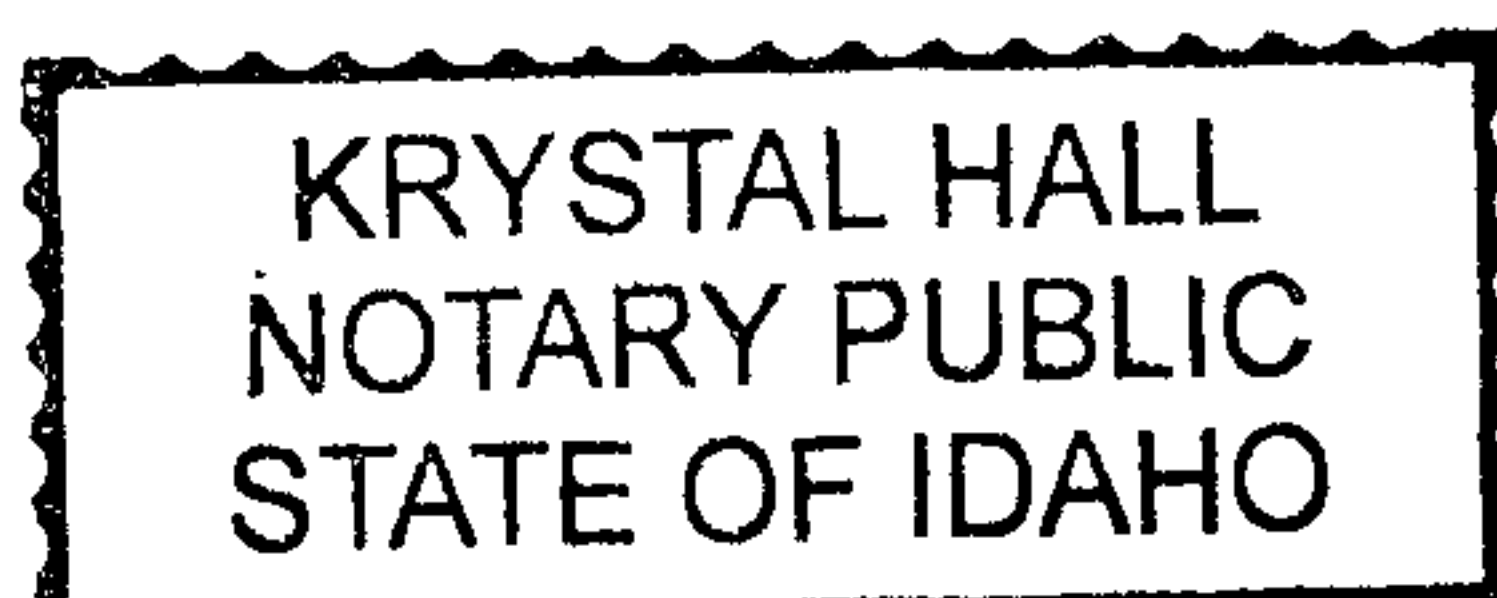
By 
CARYN KILLIAN
SECRETARY

Signed and delivered
in the presence of:


STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On FEBRUARY 12, 2009 before me KRYSTAL HALL
personally appeared SANDY CARVALHO and
CARYN KILLIAN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.


KRYSTAL HALL (COMMISSION EXP. 11-14-11)
NOTARY PUBLIC



PREPARED BY:


KARLEEN MAUGHAN
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401

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