

PARTIAL RELEASE

20090216000053620 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
02/16/2009 12:54:38PM FILED/CERT

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by Gibson & Anderson Construction, Inc & Caldwell Mill, LLP, which said mortgage was recorded in the Office of the Probate Judge of Shelby County, Alabama in Inst #20060510000220960 , and AMENDED INST # 20070125000039310 and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto, Gibson & Anderson Construction, Inc & Caldwell Mill, LLP, all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

Lot # 474, according to the Survey of Caldwell Crossing, Fourth Sector, Phase II as recorded in Map Book 36, page 149, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 9th day of February 2009.

FIRST COMMERCIAL BANK

BY: _____

W Fred Lindsey
Senior Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that W Fred Lindsey, whose name as Senior Vice President of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 9th day of February, 2009.

Laura J. Knight
Notary Public

PREPARED BY: Cindy Holmes for
FIRST COMMERCIAL BANK
P. O. BOX 11746
BIRMINGHAM, AL 35202-1746

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COM. EXPIRES: Mar 9, 2011
BONDED BY NOTARY PUBLIC WRITERS