

SATISFACTION RELEASE OF ACCOMMODATION MORTGAGE AND SECURITY AGREEMENT

KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain real estate mortgage executed by <u>CALDWELL MILL, LLP</u> as mortgagor(s), under date of <u>January 16th</u>, 2002, and <u>Amended January 15th</u> 2003 and <u>June 19th</u>, 2003, and <u>April 5th</u>, 2005 which said mortgage was recorded in the Office of the Judge of Probate of <u>SHELBY</u>, County, ALABAMA in <u>INST # 2002-03467</u>, <u>INST # 20030124000044080</u>, <u>INST # 20030714000442730</u>, and <u>INST # 20050510000224730</u> and as owner of said mortgage, does hereby release, satisfy and discharge said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 28th day <u>January</u>, <u>2009</u>.

FIRST COMMERCIAL BANK

By WFRED LINDSEY

ITS: SR. VICE PRESIDENT

STATE OF ALABAMA JEFFERSON COUNTY

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that W FRED LINDSEY, whose name as <u>SR. VICE PRESIDENT</u> of the First Commercial Bank, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the 28th day of January,

2009.

Notary Public

(NOTARIAL SEAL)

This instrument was prepared by: Cindy Holmes First Commercial Bank P. O. Box 11746 Birmingham, Al 35202-1746

GIBSON & ANDERSON CONST.INC