

Prepared By: Sivaprakash Kuppan
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

20090216000053390 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
02/16/2009 12:28:17PM FILED/CERT

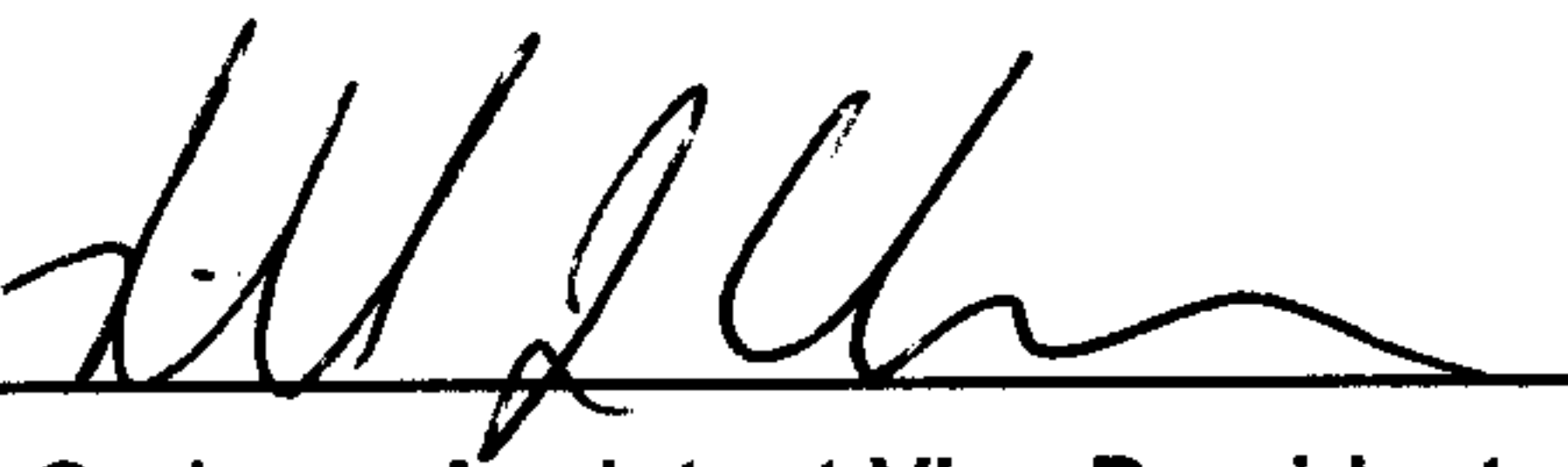
CORPORATE CANCELLATION AND RELEASE

MIN: 100020071016170461
MERS Phone: 1-888-679-6377

Loan#: 7101617046
Invoice#: E1226065
Package#: 75429613
Document#: 479085

The debt secured by the mortgage , dated **October 19, 2006** and filed for record **November 7, 2006** as Document Number **20061107000546520** for Loan Amount of **\$133500.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **ALEX DOSS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **MERRILL LYNCH CREDIT CORPORATION** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **13th** day of **February, 2009**

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC (MERS) as nominee for
MERRILL LYNCH CREDIT CORPORATION**


By 
Richard J Carlson, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **February 13, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Richard J Carlson** the **Assistant Vice President** , of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **MERRILL LYNCH CREDIT CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



1426 2/13/2009 75429613/1


Mark Jordan, Notary Public
My Commission Expires: **January 31, 2014**

