

Shelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

20090216000052770 1/4 \$38.75  
Shelby Cnty Judge of Probate, AL  
02/16/2009 09:16:22AM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional]  
CLIFF BARGER (205) 226-1401

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY  
600 N. 18TH STREET  
BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

STANO ADAM

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

1600 HIGHWAY 31 MONTEVALLO AL 35115 US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

AL US

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALABAMA POWER

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

600 N. 18TH STREET BIRMINGHAM AL 35291 US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: TRANE  
M# 2TWB3036A1000AA  
S# 9025J564F  
A# 2TXCB036363HCAA  
S#

\$490-

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

\$490-

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
STAND	ADAM	

### 10. MISCELLANEOUS:



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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online



**WARRANTY DEED**

Know All Men by These Presents: That in consideration of **EIGHTY THREE THOUSAND AND NO/100 DOLLARS (\$83,000.00)** to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is acknowledged, I or we, **PETRA LAND COMPANY, INC.** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **ADAM STANO** (herein referred to as grantees, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

**Beginning at the Southwest corner of the Southwest quarter of the Northwest quarter of Section 2, Township 22 South, Range 4 West, Shelby County, Alabama and run North 01 degree 49 minutes 58 seconds East along the West Line of said quarter-quarter section a distance of 689.99 feet to a found flat iron corner at a fence corner; Thence run South 89 degrees 36 minutes 14 seconds East a distance of 206.61 feet to a set rebar corner; Thence run South 89 degrees 08 minutes 41 seconds East 104.9 feet to a set steel rebar corner; Thence run South 87 degrees 57 minutes 49 seconds East a distance of 283.24 feet to a set rebar corner on the Westerly margin of Shelby Road No. 54 in a curve to the left having a central angle of 14 degrees 24 minutes 34 seconds and a radius of 1, 040.00 feet; Thence run along the arc of said curve an arc distance of 261.55 feet to the P. T. of said curve; Thence run along said margin South 11 degrees 46 minutes 49 seconds West a distance of 81.47 feet to the P.C. of a curve to the right having a central angle of 07 degrees 26 minutes 47 seconds and a radius of 1, 210.00 feet; Thence run along the arc of said curve an arc distance of 157.26 feet to a set steel rebar corner; Thence run North 88 degrees 37 minutes 41 seconds West a distance of 258.00 feet to a set rebar corner; Thence run South 01 degree 26 minutes 00 seconds West a distance of 210.00 feet to a set rebar corner; Thence run North 88 degrees 37 minutes 41 seconds West a distance of 210.00 feet to the point of beginning.**

Subject to:

(1) Taxes or assessments for the year 2007 and subsequent years not yet due and payable; (2) Mineral and mining rights not owned by the Grantor (3) All easements, restrictions, covenants, and rights of way of record, including but not limited to: (a) Right of way granted to Alabama Power Company by instrument(s) recorded in Deed Book 135, Page 278; Deed Book 109, Page 198 (b) Right(s) of way to Shelby County, as recorded in Deed Book 135, Page 275; Deed Book 135, Page 278; Deed Book 142, Page 385; Deed Book 176, Page 477 and Deed Book 181, Page 300. (c) Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges, immunities and release of damages relating thereto, as recorded in Deed Book 95, Page 116 and Deed Book 163, Page 501.


\$75,750.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

To Have And To Hold to the said grantees, his, her or their heirs and assigns forever.

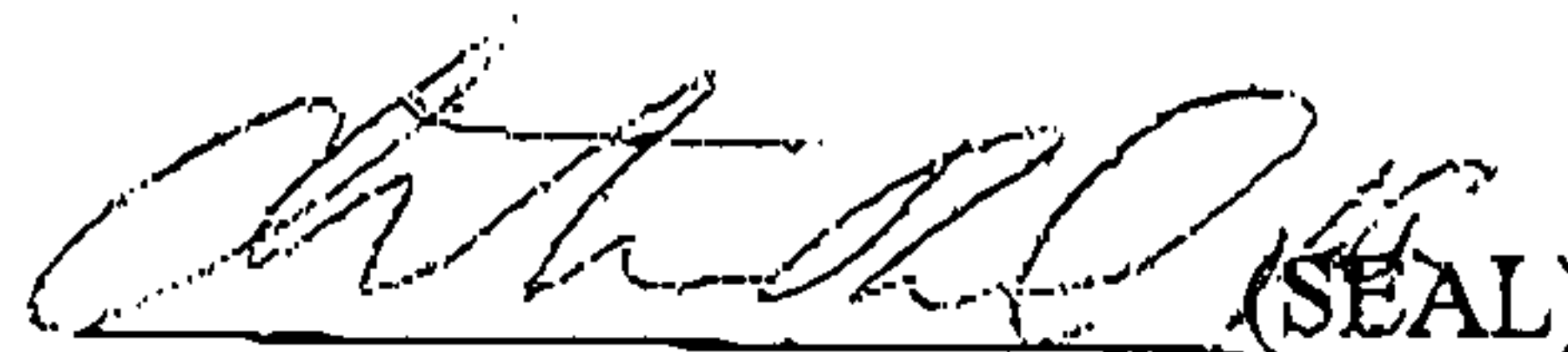
The grantor covenants and agrees with the grantees that it is seized of an indefeasible estate in fee simple of said property, and that the grantor has the lawful right to sell and convey the same in fee simple; that the grantor is executing this Deed in accordance with the Articles of Incorporation and Bylaws of Petra Land Company, Inc., which have not been modified or amended; that the property is free from encumbrances, and that the grantor and that its successors and assigns shall warrant and defend the same to the grantees, his, her or their heirs and assigns, against the lawful claims and demands of all persons.

18 In Witness Whereof, I (we) have hereunto set my (our) hand(s) and seal(s) this day of December, 2006.

Petra Land Company, Inc.

  
20090216000052770 4/4 \$38.75  
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02/16/2009 09:16:22AM FILED/CERT

By:

 (SEAL)

Christian L. Reid

Its: Vice President


STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Christian L. Reid, whose name as Vice President of Petra Land Company, Inc. is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, as such officer and with full authority, he executed the same voluntarily and as the act of said entity, on the day the same bears date.

Given under my hand and official seal this 18<sup>th</sup> day of December, 2006.

  
Notary Public

HARRY W. GAMBLE  
NOTARY PUBLIC  
STATE OF ALABAMA  
MY COMMISSION EXPIRES MAR. 1, 2008

  
20061221000622030 2/2 \$21.50  
Shelby Cnty Judge of Probate, AL  
12/21/2006 02:03:25PM FILED/CERT

Shelby County, AL 12/21/2006  
State of Alabama

Deed Tax: \$7.50