


When Recorded Return To:  
**AMERICAN HOME MTG SERVICING**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20090213000052550 1/1 \$13.00  
Shelby Cnty Judge of Probate, AL  
02/13/2009 03:28:14PM FILED/CERT

**CRL L#: 0151017464**  
**Assignee L#: 4001911157**  
**Investor L#: 0151017464**  
**Custodian: 304**  
**Effective Date: 02/11/2009**

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY, WHOSE ADDRESS IS 10801 E. 6TH STREET , RANCHO CUCAMONGA, CA 91730, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR, CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-AMC1, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 2006, WHOSE ADDRESS IS 60 LIVINGSTON AVE EP-MN-WS3D, ST. PAUL, MN 55107, (ASSIGNEE)**

Said Mortgage made by: **STEPHEN M LAMONT AND CAROLYN R LAMONT** and recorded in Real Property in Mortgage Book , page and/or Doc # 20060515000228440 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

**Dated: 01/15/2009**

**CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY**

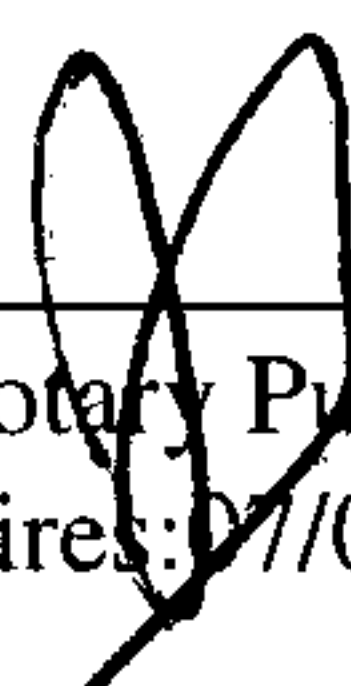
BY: 

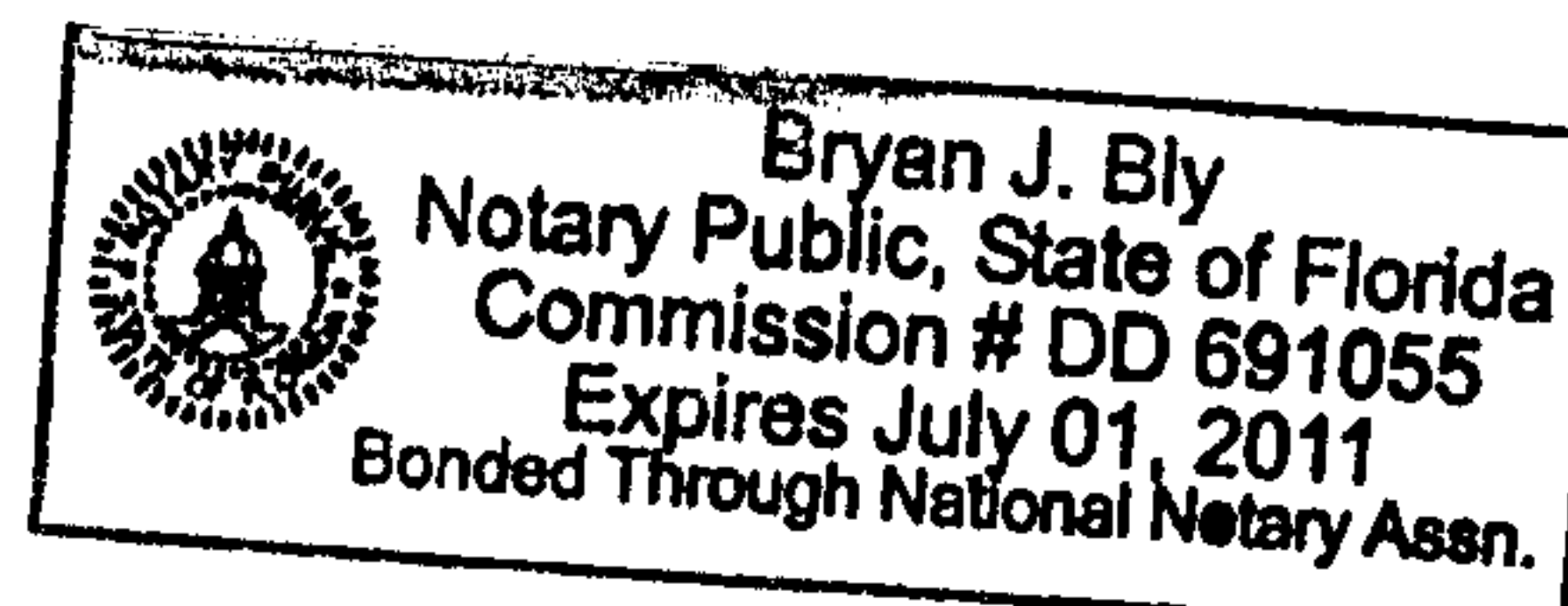
**CRYSTAL MOORE**  
**VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

I, **BRYAN J. BLY**, a notary public in and for said County and State, hereby certify that **CRYSTAL MOORE** whose name as **VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY** a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand **THIS 15TH DAY OF JANUARY IN THE YEAR 2009**

  
\_\_\_\_\_  
**BRYAN J. BLY** Notary Public  
My commission expires: **07/01/2011**



**Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

**CRLAS 9191717**  
**1/31 CJ2023832**  
**form5/FRMAL1**



**\*9191717\***