

When Recorded Return To:  
**AMERICAN HOME MTG SERVICING**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**CRL L#: 0084628684**  
**Assignee L#: 4000821266**  
**Investor L#: 0084628684**  
**Custodian: 85**  
**Effective Date: 02/11/2009**

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY, WHOSE ADDRESS IS 10801 E. 6TH STREET , RANCHO CUCAMONGA, CA 91730, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, AMERIQUEST MORTGAGE SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-1A1, UNDER THE POOLING AND SERVICING AGREEMENT DATED SEPTEMBER 1, 2004, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE , SANTA ANA, CA 92705-4934, (ASSIGNEE)**

Said Mortgage made by: **CHARLES L OAKES AND SHARRON OAKES** and recorded in Real Property in Mortgage Book , page and/or Doc # 20040730000424230 of the records in the office of the Judge of Probate of SHELBY County, Alabama.


**Dated: 01/15/2009**

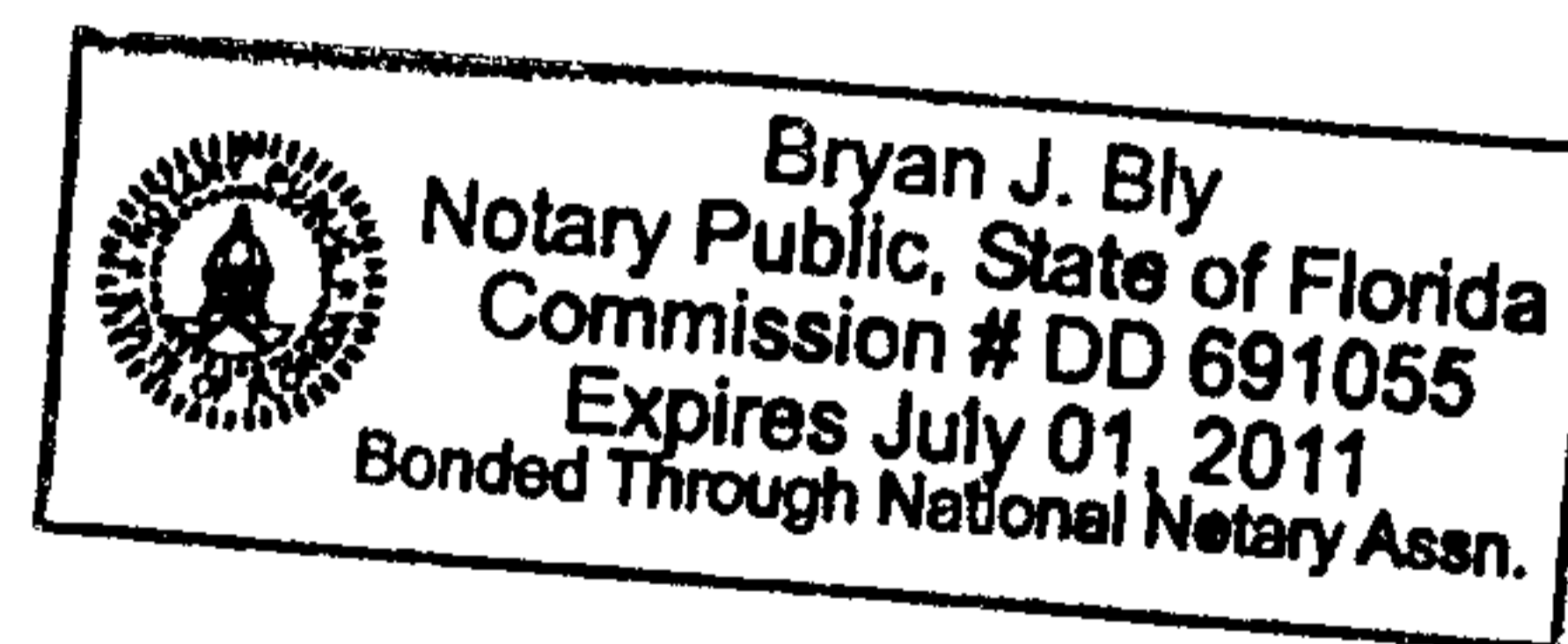
**CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY**

BY:   
**CRYSTAL MOORE**  
**VICE PRESIDENT**

STATE OF FLORIDA                      COUNTY OF PINELLAS

I, **BRYAN J. BLY**, a notary public in and for said County and State, hereby certify that **CRYSTAL MOORE** whose name as **VICE PRESIDENT** of **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY** a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand **THIS 15TH DAY OF JANUARY IN THE YEAR 2009**

  
\_\_\_\_\_  
**BRYAN J. BLY** Notary Public  
My commission expires: 07/01/2011



**Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

**CRLAS 9167853**  
**1/31 CJ2023832**  
**form5/FRMAL1**



**\*9167853\***