

When Recorded Return To:  
**AMERICAN HOME MTG SERVICING**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

20090213000051290 1/1 \$13.00  
Shelby Cnty Judge of Probate, AL  
02/13/2009 01:17:20PM FILED/CERT

**CRL L#: 0004375176**  
**Assignee L#: 4000104481**  
**Investor L#: 0004375176**  
**Custodian: 84**  
**Effective Date: 02/11/2009**

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY, WHOSE ADDRESS IS 10801 E. 6TH STREET , RANCHO CUCAMONGA, CA 91730, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, N.A. F/K/A NORWEST BANK MINNESOTA, N.A. AS TRUSTEE FOR THE REGISTERED HOLDERS OF SALOMON BROTHERS MORTGAGE SECURITIES VII, INC. ASSET-BACKED CERTIFICATES, SERIES 1998-AQ1, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1, 1998, WHOSE ADDRESS IS 9062 OLD ANNAPOLIS ROAD , COLUMBIA, MD 21045, (ASSIGNEE)**

Said Mortgage made by: **DONNA ALVERSON** and recorded in Real Property in Mortgage Book , page and/or Doc # 1998-03238 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

**Dated: 01/15/2009**

**CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY**

BY: \_\_\_\_\_

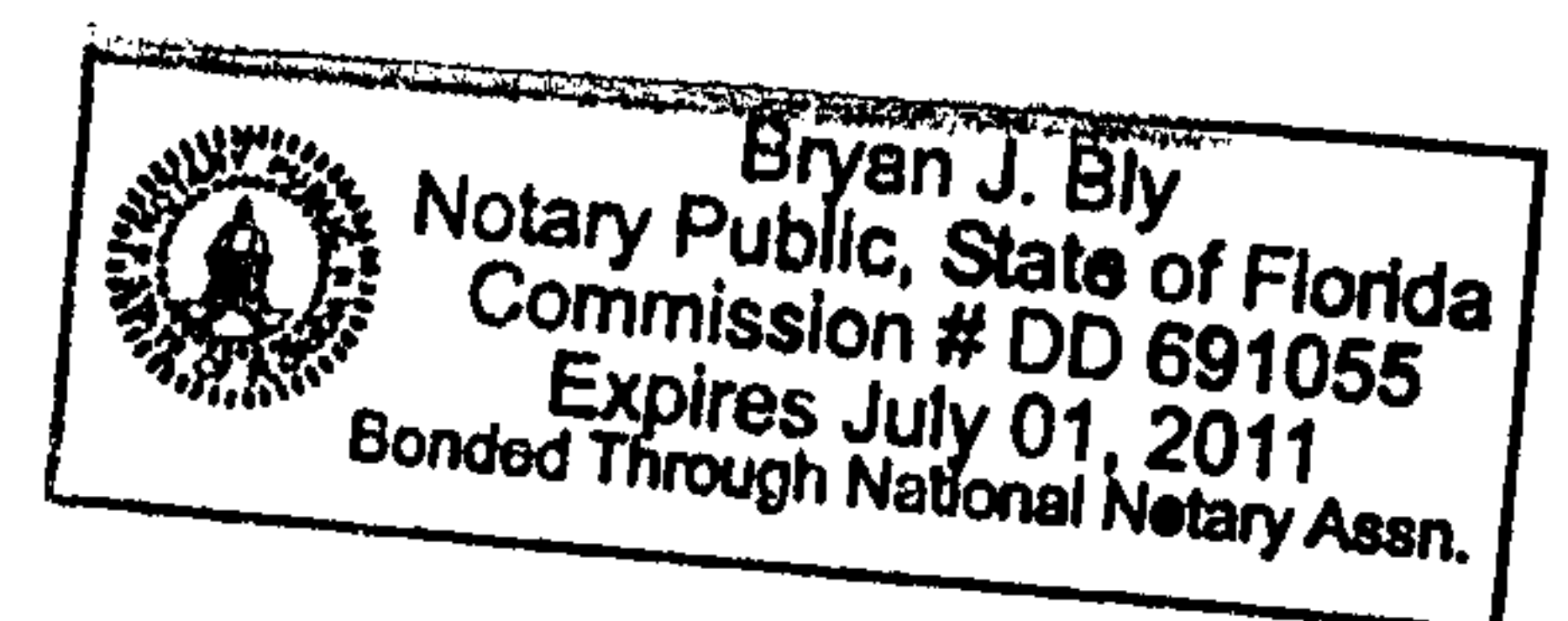
**CRYSTAL MOORE**  
**VICE PRESIDENT**

STATE OF FLORIDA                      COUNTY OF PINELLAS

I, **BRYAN J. BLY**, a notary public in and for said County and State, hereby certify that **CRYSTAL MOORE** whose name as **VICE PRESIDENT** of **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY** a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand THIS 15TH DAY OF JANUARY IN THE YEAR 2009

\_\_\_\_\_  
**BRYAN J. BLY** Notary Public  
My commission expires 07/01/2011



**Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

**CRLAS 9190759**  
**1/31 CJ2023832**  
**form5/FRMAL1**



\*9190759\*