

Shelby County, AL 02/13/2009 State of Alabama

Deed Tax:\$2.50

This instrument prepared by: Jeff G. Underwood, Attorney Sirote & Permutt P.C. 2311 Highland Avenue South Birmingham, Alabama 35205

Send Tax Notice to: Teri W. Porter

1839 Charbury Circle Pelham, au 35124

SPECIAL WARRANTY DEED

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

That in consideration of one hundred twenty-seven thousand and 00/100 Dollars (\$127,000.00) to the undersigned, U.S. Bank National Association, as Trustee for that certain pooling and servicing agreement, Series #2005-KS2, Pool #4978, a corporation, by Residential Funding Corporation, as Attorney in Fact, (herein referred to as Grantor) in hand paid by the Grantee herein, the receipt whereof is acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto Teri W. Porter, (herein referred to as Grantee), the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 32, according to the Survey of the Chandalar South, First Sector, as recorded in Map Book 5, Page 106, in the Probate Office of Shelby County, Alabama. Also a parcel of land described as follows: Commence at the Southeast corner of Lot 32 Chandalar South, First Sector; thence run Northeasterly along the Southeasterly lot line a distance of 154 feet to the Northeast corner of said Lot 32 and the point of beginning; thence continue along the extension of the said Southeasterly lot line a distance of 35 feet to a point; thence left and run Westerly a distance 105 feet to a point of the most Easterly lot line of Lot 31, Chandalar South, First Sector; thence turn left and run 9.5 feet to the most northerly corner of Lot 32, Chandalar South, First Sector; Thence turn left and run along the curve of the Northeasterly lot line of said Lot 32 a distance of 98.36 feet to the point of beginning.

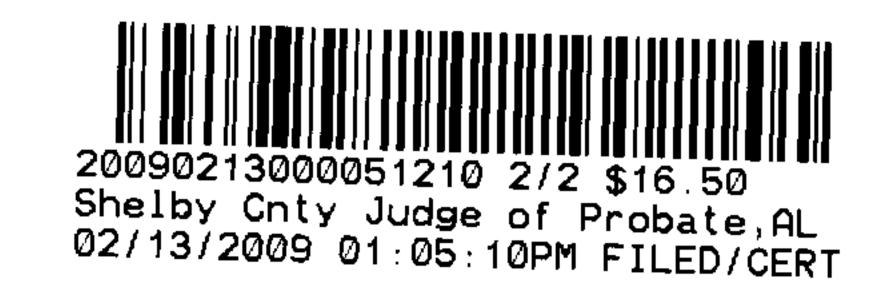
Subject to:

- 1. Any item disclosed on that certain policy of title insurance obtained in connection with this transaction.
- 2. Ad valorem Taxes for the current tax year, which Grantee herein assume and agree to pay.
- Easement/right-of-way to Alabama Power Company as recorded in Book 264 Page 28.
- 4. Easement reserved in Book 275, Page 850
- 5. Restrictive covenants and conditions as set forth in Misc. Book 6, Page 656
- 6. Agreement to Alabama Power Company as granted by easement recorded in Book 277, page 471
- 7. Permit to Alabama Power Company recorded in Book 278, Page 477
- 8. Easement as to underground cables as recorded in Book 2, Page 707
- 9. All outstanding rights of redemption in favor of all persons entitled to redeem the property from that certain mortgage foreclosure sale evidenced by mortgage foreclosure deed recorded in Instrument No. 20080612000239530, in the Probate Office of Shelby County, Alabama.

\$ \(\frac{109}{09} \) of the above consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

This property is sold as is and grantor only warrants title from the time grantor obtained title until the date grantor conveys its interest in the aforesaid property to the grantee.

TO HAVE AND TO HOLD Unto the said Grantee, his/her heirs and assigns, forever.



January, 2009. U.S. Bank National Association, as Trustee for that certain pooling and servicing agreement, Series #2005-KS2, Pool #4978 By Residential Funding Corporation By: Sharmel Dawson-Tyau (1) Its STATE OF COUNTY OF I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that , whose name as of Residential Sharmel Dawson-Tvau Funding Corporation, as Attorney in Fact for U.S. Bank National Association, as Trustee for that certain pooling and servicing agreement, Series #2005-KS2, Pool #4978, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation, acting in its capacity as Attorney in Fact as aforesaid. day of January, 2009. Given under my hand and official seal, this the MICHELE ARCHULETA Commission # 1826246 Notary Public - California NOTARY PUBLIC San Diego County My Commission expires: My Comm. Expires Jan 6, 2013 AFFIX SEAL

2008-002338