


When Recorded Return To:  
CHASE HOME FINANCE LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20090213000050990 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
02/13/2009 12:39:05PM FILED/CERT

Loan no 1987540618

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20051206000630880 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **DAVID M. SANDERS AND PATRICIA SANDERS** to having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, AMSOUTH BANK has caused its name to be signed THIS 02ND DAY OF FEBRUARY IN THE YEAR 2009 **AMSOUTH BANK by CHASE HOME FINANCE LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION their Attorney-in-fact**

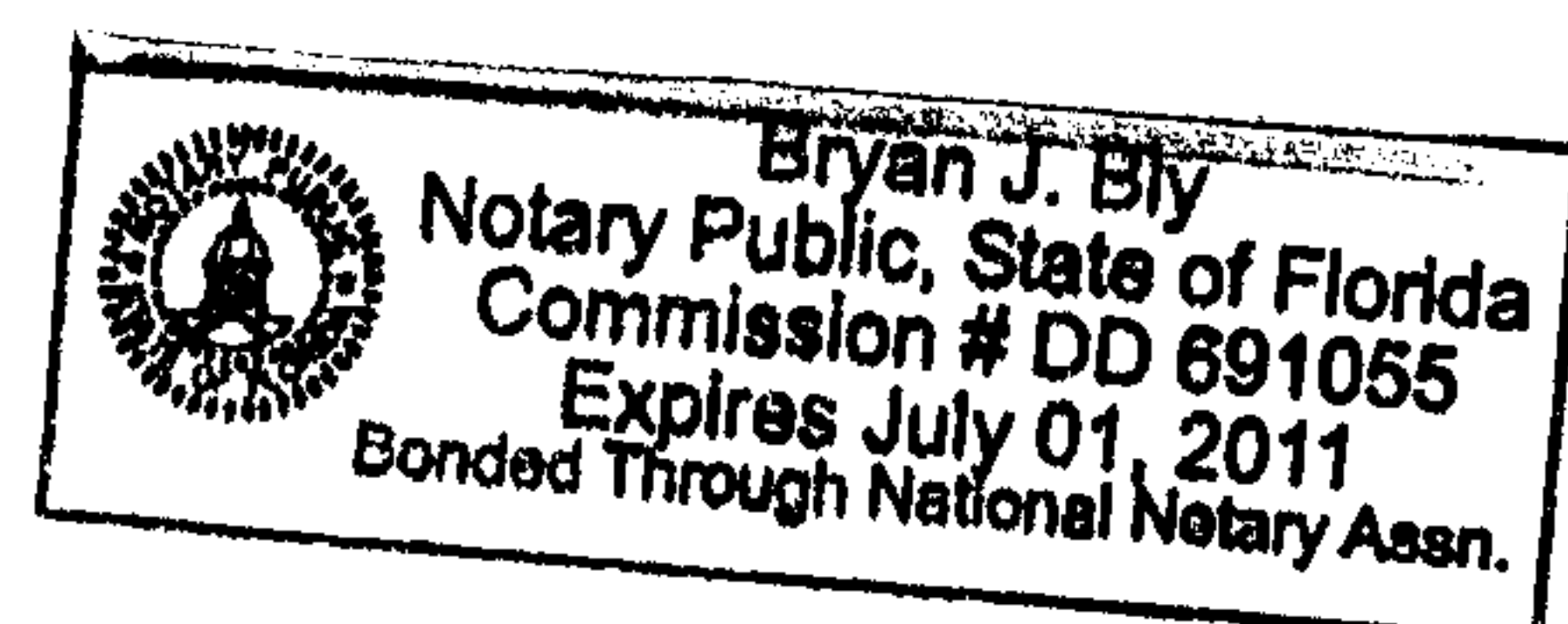
By:   
**CRYSTAL MOORE  
VICE PRESIDENT**

The State of FLORIDA County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE as VICE PRESIDENT of CHASE HOME FINANCE LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION AIF for AMSOUTH BANK a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand THIS 02ND DAY OF FEBRUARY IN THE YEAR 2009

  
BRYAN J. BLY  
Notary Public Comm exp:07/01/2011



Prepared By:  
Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 9437402 9 PRIME PWO2037584  
form1/RCNAL2



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