

When Recorded Return To:  
**CHASE HOME FINANCE LLC**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This document prepared by:  
Jessica Fretwell/NTC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan no 1914439704

**CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20061130000582400 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **MARILYN G. BLACK AND MICHAEL J. BLACK** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR HMSV-USB LENDING, LLC., D/B/A MORTGAGESOUTH** has caused its name to be signed THIS 02ND DAY OF FEBRUARY IN THE YEAR 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR HMSV-USB LENDING, LLC., D/B/A MORTGAGESOUTH

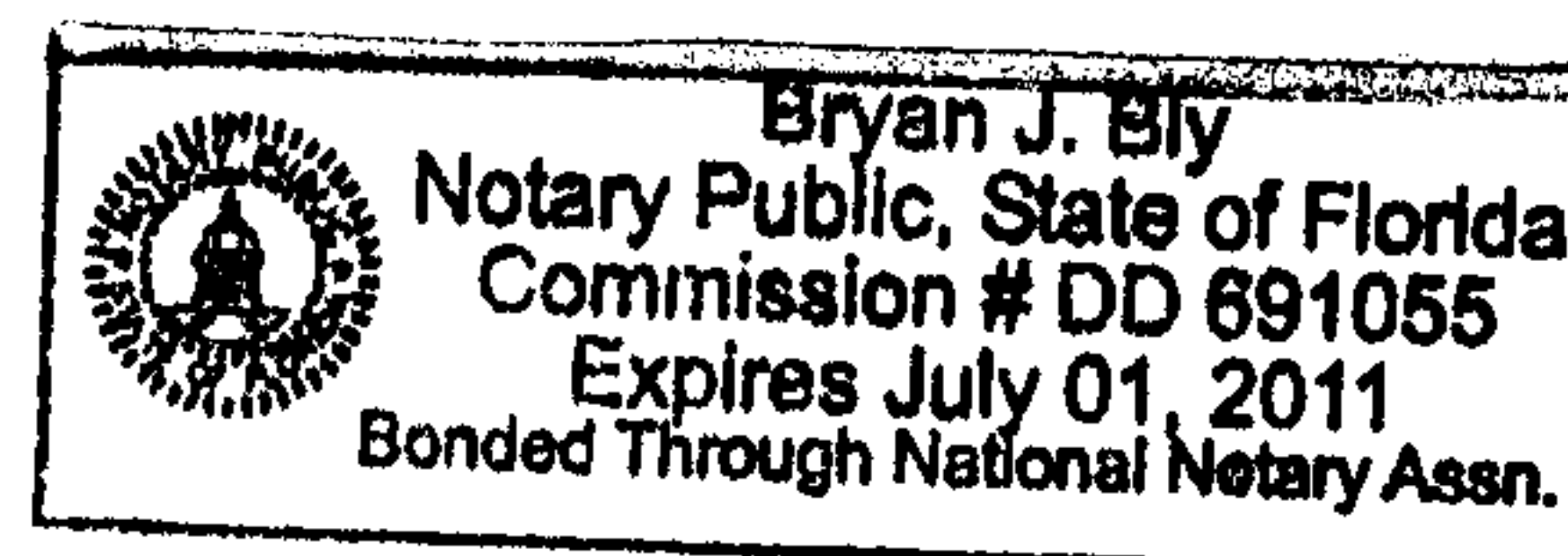
By: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

The State of FLORIDA County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR HMSV-USB LENDING, LLC., D/B/A MORTGAGESOUTH a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this THIS 02ND DAY OF FEBRUARY IN THE YEAR 2009

\_\_\_\_\_  
BRYAN J. BLY  
Notary Public Comm exp: 07/01/2011



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