BIRMINGHAM DISTRICT OFFICE

468 PALISADES BLVD.

BIRMINGHAM, AL 35209-5154

## 15205

20090213000050660 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 02/13/2009 11:36:50AM FILED/CERT

## LIEN FOR MEDICAL PAYMENTS UNDER ALABAMA MEDICAID AGENCY

Whereas, Jo Ann Witt	, ("Medicaid Claimant") is ju	istly indebted to the Alabama Medicaid	
Agency ("Agency") to the extent that the			
Medicaid Program ("the Program"); and			
WHEREAS, Medicaid Claimant may benefits for Medicaid Claimant,	hereafter become indebted to the Agen	ncy to the extent that the Agency pays futu	ire
medical benefits under the Program, the M SELL, ASSIGN and CONVEY unto the A benefits paid and to be paid, on the follow	Medicaid Claimant, joined by (his)(her) Agency, its successors and assigns, a lie	en for the full dollar value of said medical	√,
to-wit:		amaine mierikin num maanaan maakki istoo aan ijiistoo uu maasaan kan maakiistoo ii saa maan maan ii s	<del></del>
Section 12 Estates be of Shelby	I in Coosa River Estates, situated in the SM 2, Township 24, Range 15 East map of sai eing recorded in Map Book 4, page 67 in the County, Alabama. Excepting the coal, iron I under said land.	id Coosa River the Probate Office	
Subject, however to all existing liens now	on said property		,]
			_
obtained by writing to: Lien Office, Alaba This lien shall be due and payable upon the and shall otherwise be enforceable in acco	ma Medicaid Agency, Post Office Box e sale, transfer or lease of said property	y, or upon the death of Medicaid claimant	24.
		nt to voluntarily grant the aforesaid lien or	
this the 30 day of 30	<u> 1014</u> , 20 <u>09</u> .		
	Mill most	Sue Drawn	
	MEDICAID CLAIMANT	- Jerry	5
	ş-		
	SPOUSE		
WITNESS:	WITNESS:		
ADDRESS:	ADDRESS:		
TELEPHONE:	TELEPHONE:	<del></del>	
STATE OF ALABAMA	<b>}</b>		
COUNTY OF	and for said State and County, bereby	certify that Family, H who	NG 0
name as an Alabama Medicaid claimant, a	(single)(married) person, is signed to t	the foregoing instrument, and	
(his)(her) spouse, whose name is also signed the contents of said instrument (they)(he)(s	ed to said instrument, acknowledged be	efore me on this day that being informed	of
the contents of said instrument (they)(he)(s Given under my hand and official seal	this the day of	May the same bears date.	
(SEAL)	1		
		mall	
		NOTARY PUBLIC	
	<u>~~~~</u>	ADDDESS	
	~·	ADDRESS	0000
PREPARED,BY:		NOTARY PUBLIC STATE OF ALABAMA AND AND AND AND AND AND AND AND AND AN	Later Carlo
ACKSON		MY COMMISSION EXPIRES: May 2:  MY COMMISSION EXPIRES: May 2:	2, 2011 VRITERS
ALABAMA MEDICAID AGEN		MY COMMISSION EXPIRES. MAY PUBLIC UNDERV	, <del>, , , , , , , , , , , , , , , , , , </del>

Ala

Alabama Medicaid Agency