

EASEMENT - DISTRIBUTION FACILITIES
(Metes and Bounds)

TO BE RECORDED: YES X NO

This instrument prepared by:

STATE OF ALABAMA

}

W.E. No 61730-00-02087

COUNTY OF SHELBY

}

Parcel No. 70219155

TAX ID # 10-5-15-0-007-015.000

Transformer No. X1136

Jeff J. Callicott

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That Bryant Bank

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

- Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
- Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
- Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. **PROPERTY DESCRIPTION** The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

Lot 15, according to the Survey of the View at Indian Crest, as is recorded in Map Book 37, Page 48, in the office of the Judge of Probate, Shelby County, Alabama. (SW 1/4 OF THE SW 1/4 OF SEC. 15, T2W 19S, R2W)

D. **ADDITIONAL PROVISIONS.** In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 15th day of December, 2008.

Witness

(Grantor)

(SEAL)

Witness

(Grantor)

(SEAL)

Witness

By:

As:

ASST. VICE PRESIDENT

20090212000048760 1/3 \$17.50
Shelby Cnty Judge of Probate, AL
02/12/2009 12:30:30PM FILED/CERT

Shelby County, AL 02/12/2009
State of Alabama

Deed Tax: \$.50

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ its authorized representative, as of the _____ day of _____, 20____.

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____
Its: _____

By: _____ (SEAL)
Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF Jefferson }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Kyle Hudlow whose name as Ass. Vice President of Bryant Bank a _____ [as _____], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as the act of said _____ [acting in such capacity as aforesaid].

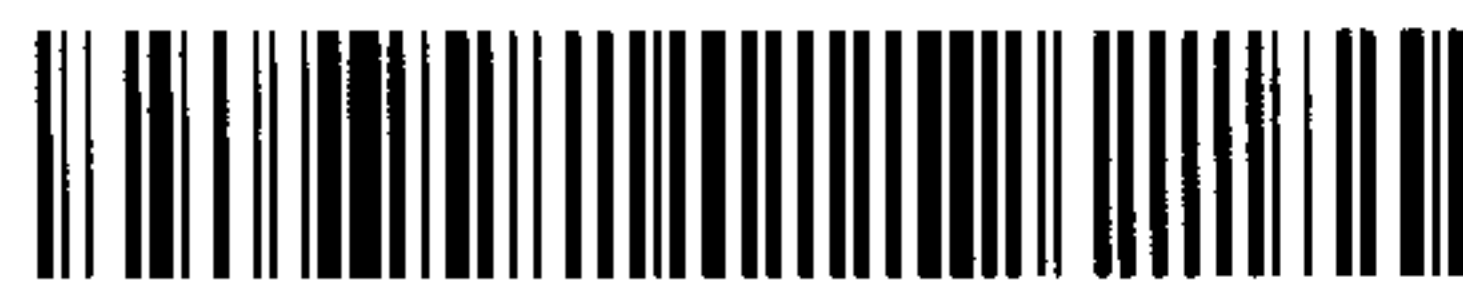
Given under my hand and official seal, this the 1st day of December, 2006.

[SEAL]

Connie L. Caughey
Notary Public
My commission expires: _____ **COMMISSION EXPIRES JANUARY 13, 2011**

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____ Station to Station: _____



SKETCH OF PROPOSED WORK
SIMPLIFIED W.E.

Map Center UTM
1719738 12115817

Map Center LatLon
-86.740081 33.37516



Customer S&B CONSTRUCTION			Location 2935 INDIAN CREST DR LOT # 15				Agreed Serv. Date 11-9-2007			Estimate No. A 61730-00-02087		
Region PD-BIRMINGHAM			Oper. Cntr. METRO SOUTH		Town/City INDIAN SPRINGS		UserID bjdoyle			Created: 10/19/2007		
County Shelby		Section 15	Township 19S	Range 02W	Add'l Info ENG: BRIAN DOYLE, LINC # 11411							
Acquisition Agent JEFF CALLICOTT			Date R/W Assigned		Date R/W Cleared		Spatial Reference		LOC 1		Transformer Loading 45 KVA	
Voltage	Phone Co	CATV Co	Accessible	Tree Crew	Rock Hole		R/W	City	County	State	Miss All	Other
120/240	N	N	Y	N	N	Permits	Y	N	N	N	N	N/A

JOB NOTES:

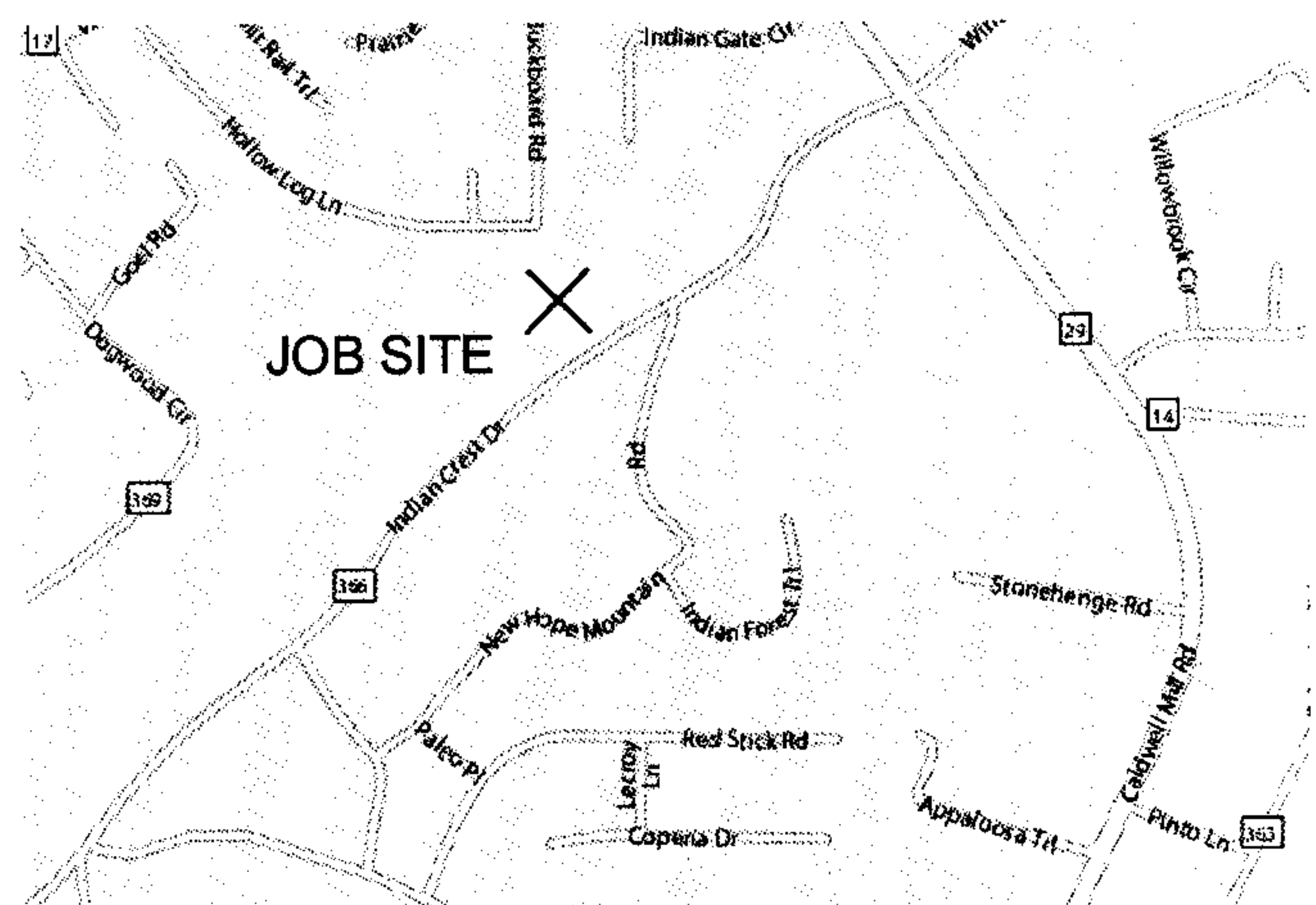
1. ALL CLEARANCES MEET OR EXCEED NESC REQ
2. SECTIONALIZING: INDIAN SPRINGS DS 35 KV
BREAKER # 48716, OCR # V5832
3. CUSTOMER TO TRENCH & INSTALL APCO PROVIDE
3" CONDUIT AT A DEPTH OF 36"
4. APCO EMPLOYEE TO INSPECT DITCH BEFORE IT IS
COVERED
5. CUSTOMER TO PAY APCO \$ \$330.00 FOR UG SVC
6. ESTIMATED ANNUAL REVENUE = \$3,896.00
7. SHORT CIRCUIT: 3-PHASE = 4719.07 A, 2-PHASE=4087 A
1-PHASE = 3965.8 A, PHASE-GND-REST = 756.3 A
8. VD = 2.84% & FLICKER = 3.38 %
9. #350 UG SVC REQUIRED TO MEET VD AND FLICKER REQUIRMENTS
10. CABLE PULL EXCEEDS MIN REQUIRMENTS PER SOCKET
667.23 LB/FT^2 TENSION OUT
11. DISTGIS OBJECT ID AT LOC 1 IS 4435499

I: 50 KVA CONV TRANSFORMER **35KV**
I: 4" SVC RISER
I: 185' 2#350 & 1#4/0 UG SVC
I: 320 A FEED-THROUGH METER
R: 37.5 KVA CONV TRANSFORMER

LOT # 15

**USE EXISTING
TRANSFORMER NUMBER,
ALSO THE MAP SHOWS A
25 KVA TRANSFORMER,
WHICH IS INCORRECT BUT THIS
WILL BE CORRECTED WHEN
JOB IS COMPLETE AND SENT
TO MPG

DRIVING DIRECTIONS



Cnst Completed By:

Date:

Scale: 1 inch equals 90 feet