Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

JOANN HENNINGSEN 308 STONECREEK CIR HELENA, AL 35080-8110



DISCHARGE OF MORTGAGE

CITIMORTGAGE, INC. #:2003030086 "HENNINGSEN" Lender ID:03404/272143138 Shelby, Alabama MERS #: 100011520030300869 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JOANN HENNINGSEN, UNMARRIED PERSON to secure payment of the principal sum of \$61,000.00 plus interest, originally to MERS, in the County of Shelby, and the State of Alabama, Dated: 08/26/2005 Recorded: 11/03/2005 as Instrument No.: 20051103000571630, is now Paid and Satisfied, and is therefore discharged.

Assessor's/Tax ID No. 134204005023000, 134204005023000

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On February 3rd, 2009

By: ______ KENNETH C BALOGH,

Vice-President

STATE OF Maryland COUNTY OF Washington

On this 3rd day of February 2009, before me, the undersigned officer personally appeared KENNETH C BALOGH, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President.

TERRI SHEFFLER, VERDUGO TRUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

WITNESS my hand and official seal,

PATTI K MILLER
Notary Expires: 10/25/2012

Prepared By:

NOTARY PUBLIC Poton Co.