

STATE OF ALABAMA

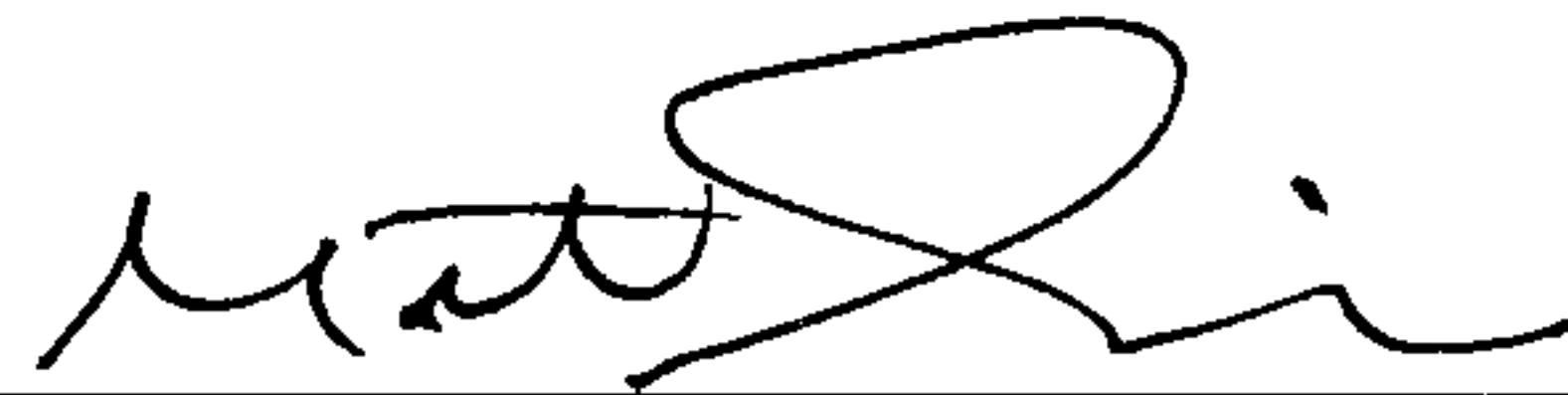
FULL SATISFACTION OF RECORDED LIEN

SHELBY COUNTY

KNOW ALL ME BY THESE PRESENTS, THAT, the undersigned, APCO EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by RONALD L. COOK AND WIFE, SHERRY W. COOK Which said mortgage was recorded in the office of the Judge of Probate of SHELBY County, Alabama, in Instrument No. 2004 0514000254580 dated 5/14/2004, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the 6th day of FEBRUARY, 2009.

APCO EMPLOYEES CREDIT UNION



Matt Gillard, Loan Officer

STATE OF ALABAMA

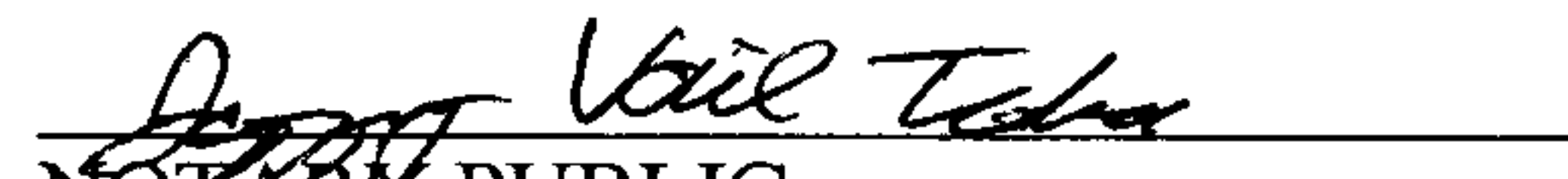
CORPORATE ACKNOWLEDGEMENT

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in and State, hereby certify that Matt Gillard whose name, as Loan Officer of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 6th day of FEBRUARY, 2009.

My commissions expires:


NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 30, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This Instrument prepared by:
AMIE BRADFORD
APCO EMPLOYEES CREDIT UNION
1608 7TH AVENUE NORTH
BIRMINGHAM, AL 35203

