

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:

Regions Bank
PO Box 1984
Birmingham, AL 35282-8728

DISCHARGE OF MORTGAGE

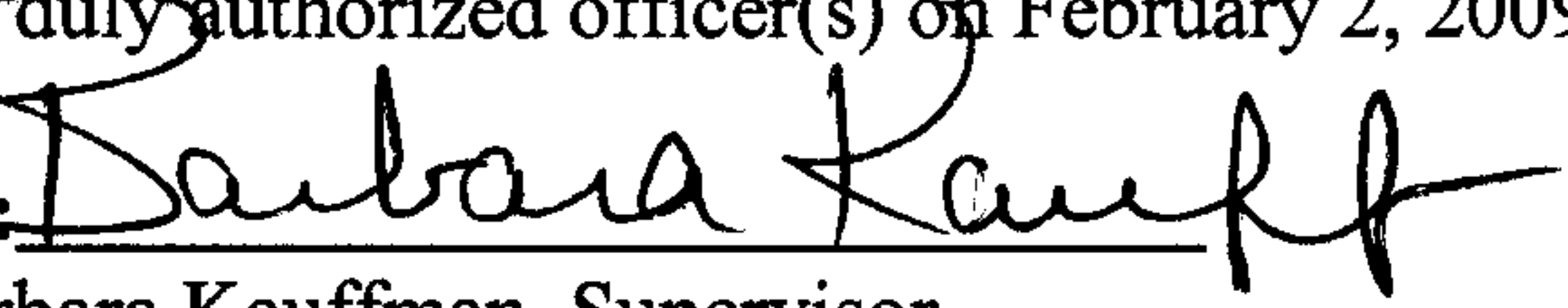
**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 0015299070499926071 **Cost Center:**
Original Borrower: Philip H. Cooper & Patricia M. Cooper
Original Principal Amount: \$52000.00
Original Beneficiary: AmSouth Bank nka REGIONS BANK
Date Recorded: 03/03/2003
Mortgage Book: Page: Instrument: 20030303000125690

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on February 2, 2009.

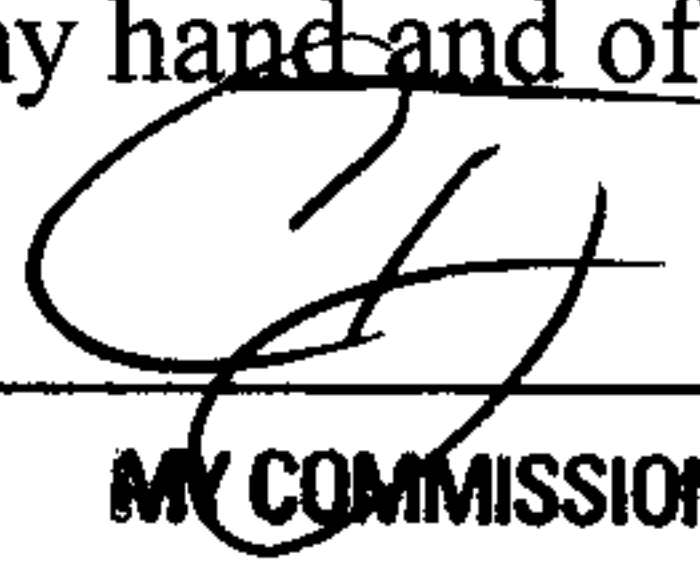
By: 

Barbara Kauffman, Supervisor

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, , a Notary Public, in and for said County and State, do hereby certify that Barbara Kauffman, Supervisor who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on February 2, 2009,


(NOTARY) MY COMMISSION EXPIRES NOVEMBER 12, 2012

Document Prepared By Robin D. Heath
Regions Bank
PO Box 1984
Birmingham, AL 35282-8728