Return To:

OLD REPUBLIC

**ASSIGNMENT OF:** 

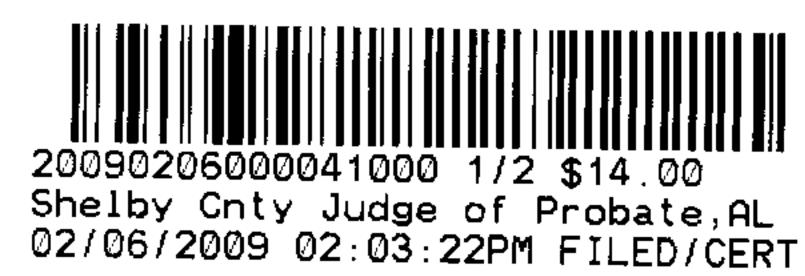
Insured Credit Services, Inc.

307 North Michigan Avenue

**Mortgage** 

Chicago, Illinois 60601

(Insert title of security document)



| KNOW ALL MEN BY THESE PRESENTS:                                  | Shelby Chty Judge of Probat<br>02/06/2009 02:03:22PM FILED             |
|--|--|
| That <u>Compass Bank</u> , a de                                  | omestic  |
| (Name of Firm)   |  |
|  | d States, with its principal office and place of business              |
| located at 401 West Valley Avenue, Birming                       | <u>ham, AL 35209</u>   |
| (Address of Assignor)  |  |
| · · · · · · · · · · · · · · · · · · ·                            | knowledged, by these presents does hereby sell, assign                 |
| transfer and set over unto the                                   |  |
| •  | ic Insurance Company   |
| •  | c Equity Credit Services, Inc  |
| `  | old Republic Insurance Company)<br>nigan Avenue-15 <sup>th</sup> Floor |
|  | cago, IL 60601   |
|  |  |
| all its interest in and to an instrument dated the $\frac{1}{2}$ | 11st day of November, 2005,  |
| _  | ( 1-4 1 1 4)   |
| Executed by Jeffrey A Seabo                                      | It Angelia B Seabolt   |
| (Borrowers' name as they appear or                               | n the original document)   |
| as recorded in the official records of Shell                     | County, State of Hlabana   |
| Doc./ Rec. No. 2005/216000651730, Book                           | /Volt Page   |
| upon the following described piece of parcel of lan              | $\mathbf{d}$ :   |
|  |  |
| LEGAL DESC   | CRIPTION OF PROPERTY   |
| (Atta  | ich copy here)   |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| APPIX CORPORATE SEAL HERE  | THIS INSTRUMENT WAS PREPARED BY  |
| <i>^*</i>  |  |
|  | + Chuc onn   |
| WITNESS / WOULA /5 / MIRING                                      | Name   |
| WITNESS / FORTH /// //// \                                       | Typed Name: Carla Long, Admin  |
|  |  |
| Typed Name: <u>Thomas B. Brown, III</u>                          |  |
| . ()   | FIRM NAME AND ADDRESS:   |
| KINIA PANN   |  |
| WITNESS MM CANT  | Compass Bank   |
|  | 401 XX X X 11  |
| Typed Name: <u>Capps, Lynn</u>                                   | 401 W. Valley Avenue Birmingham, Al 35209                              |
|  | D-A  |
|  |  |
|  |  |
|  | Name of Officer Title  |
|  | Typed Name: David Daniel, Sr. V. P.                                    |
| The State of ALABAMA   | Typea manne. <u>David Danner, Dr. v. 1.</u>                            |
| County of <u>JEFFERSON</u>                                       |  |
|  |  |
| Before me, Robin Pruitt Jones                                    | on this day personally appeared,                                       |
|  | known to me to be the person whose name is subscribed to               |

Given under my hand and seal of office this 22nd day of October

Officers Name

NOTARY PUBLIC:

The forgoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

TYPED NAME: Robin Pruitt Jones

My Commission Expires: 822012



Shelby Cnty Judge of Probate, AL 02/06/2009 02:03:22PM FILED/CERT

LOT 23, ACCORDING TO THE SURVEY OF CAMERON WOODS, AS RECORDED IN MAP BOOK 23, PAGE 106, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 105 WOODBRIDGE DR, CHELSEA, AL 35043.