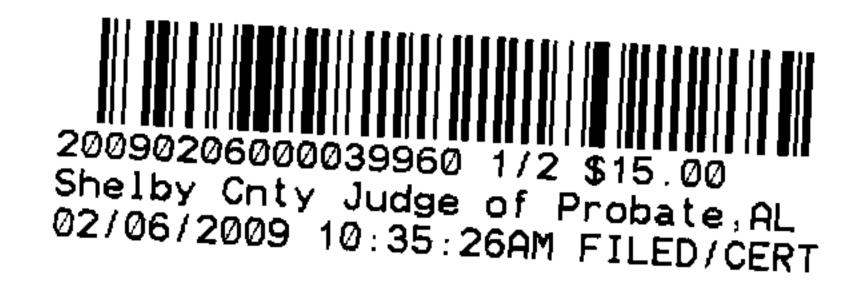
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VA Form 26-6400-Revised May 1980 Use optional Section 1810, Title 38 U.S.C. **ALABAMA**

THE STATE OF ALABAMA)
SHELBY COUNTY.

KNOW ALL MEN BY THESE PRESENTS:

That Countrywide Home Loans, Servicing LP, organized and existing under the laws of the State of Alabama, whose principal place of business is located at 5401 North Beach 51. IT with TX 76137 hereinafter called Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents, does hereby grant, bargain, sell and convey unto the Secretary of Veterans Affairs, an Officer of the United States of America, formerly known as Administrator of Veterans Affairs, whose address is Department of Veterans Affairs, 345 Perry Hill Road, Montgomery, Alabama 36109, hereinafter called Grantee, and his successors in such office, as such, and his/her or their assigns, the following-described property, situated in the County of Shelby, Alabama, to wit:

LOT 9, BLOCK 1, ACCORDING TO THE SURVEY OF MEADOWGREEN, AS RECORDED IN MAP BOOK 6, PAGE 54, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all easements and restrictions of record and ad valorem taxes not due or payable on the date hereof.

The Grantor also assigns and transfers to the Grantee herein all of said Grantor's claim and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

To Have and To Hold, the aforegranted property together with all and singular the improvements thereon and the rights and appurtenances thereto in anywise belonging to the said Grantee, and his/her successors in such office, as such, and his/her or their assigns forever, Grantor hereby covenants with the said Grantee and his/her successors in such office, as such, and his/her or their assigns, that Grantor is lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrance; that it has a good right to sell and convey the same to the said Grantee herein, and that Grantor will warrant and defend the premises to the said Grantee and his/her successors in such office, as such, and his/her or their assigns forever, against the lawful claims and demands of all persons claiming the same by, through, or under Grantor.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by its M. KELLY MICHIE and attested by its MICALL BACHMAN, both thereunto duly authorized, and its corporate seal to be affixed all on this the 5th day of January, 2009,

[CORPORATE SEAL]

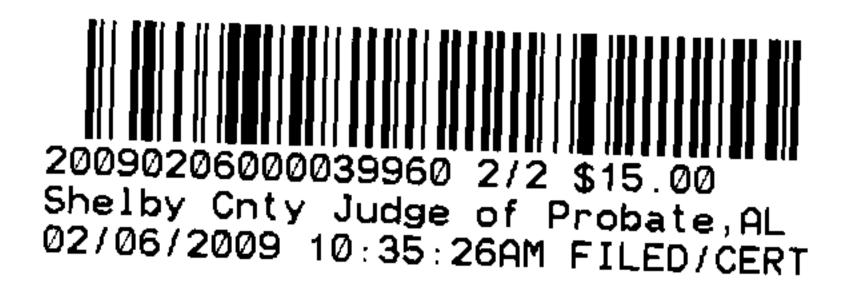
Countrywide Home Loans, Servicing LP

(Attesting Official)

(Executing Official)

Its Micall Bachman, Vice President

M. Kelly Michie, 1st Vice President



ACKNOWLEDGMENT

State of	TEXAS	
County of	COLLIN	-
On/5/ appeared	M. Kelly Michie, 1st Vice Presid	
instrument an authorized cap	d acknowledged to me pacity(ies), and that by	on(s) whose name(s) is/are subscribed to the within that he/she/they executed the same in his/her/their his/her/their his/her/their signature(s) on the instrument the of which the person(s) acted, executed the
•	PENALTY OF PERJUagraph is true and corre	RY under the laws of the State of Texas that the ect.
WITNESS my Signature	hand and official seal. Mahy Repka	KATHY REPKA My Commission Expires November 14, 2010
44444444444	444444444444444444444	444444444444444444444444444444444444444
This instrument pr	epared by:	William S. McFadden

McFADDEN, LYON & ROUSE, L.L.C.

718 Downtowner Boulevard

Mobile, Alabama 36609

(251) 342-9172 Kevin N. Holsombeck