

This instrument was prepared by:  
Mike T. Atchison, Attorney at Law  
Post Office Box 822  
Columbiana, AL 35051

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Shelby Cnty Judge of Probate, AL  
02/06/2009 09:04:32AM FILED/CERT

STATE OF ALABAMA     )  
COUNTY OF SHELBY    )

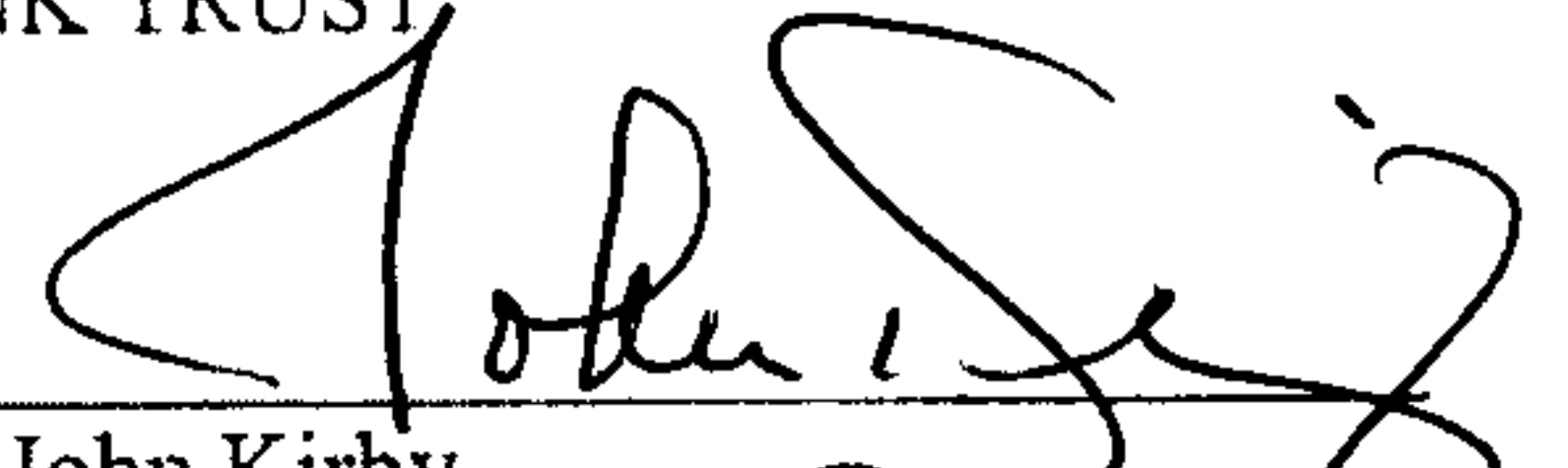
**RELEASE**

The undersigned, BANK TRUST (formerly known as Peoples Bank & Trust, formerly known as Merchants & Planters Bank) does hereby release the hereinafter particularly described property from the mortgage from BILLY N. INGRAM AND JULIETTE B. INGRAM to MERCHANTS & PLANTERS BANK, dated April 23, 1997, and recorded in Instrument No. 1997-13346 in the Probate Office of Shelby County, Alabama.

Commence at the SE corner of the SE ¼ of the NW ¼ of Section 12, Township 22 South, Range 3 West; thence run S 88°08'08"W for 658.20'; thence run N04°05'45"W for 927.82' to the Point of Beginning; thence continue on the last described course for 396.28'; thence run S87°40'31"W for 630.47' to a point on the Easterly right of way of Shelby County Road 16; thence run S04°06'41"W along said line for 396.28'; thence run N87°40'31"E for 630.36' to the Point of Beginning. Lying and being in Shelby County, Alabama.

In Witness Whereof, the undersigned BANK TRUST has caused these presents to be executed this 3<sup>rd</sup> day of December 2008.


BANK TRUST

  
By: John Kirby  
Its: Area President

STATE OF ALABAMA     )  
COUNTY OF Shelby    )

I, the undersigned authority, Notary Public, in and for said County, in said State, hereby certify that Bank Trust by John Kirby, its Regional President, whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3<sup>rd</sup> day of December 2008.

  
Notary Public  
My Commission Expires: 6-9-10