

This instrument was prepared by:
Michael T. Atchison, Attorney at Law, Inc.
101 West College
Columbiana, AL 35051

Send Tax Notice To: Edwin B. Lumpkin Jr.
100 Metro Parkway
Pelham, Alabama 35124

Corporation Form Warranty Deed



20090206000039520 1/1 \$21.00
Shelby Cnty Judge of Probate, AL
02/06/2009 08:58:15AM FILED/CERT

STATE OF ALABAMA

} KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF JEFFERSON

That in consideration of Ten Thousand dollars and Zero cents (\$10,000.00) to the undersigned grantor, McAshan Ridge Development, Inc., a corporation (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Edwin B. Lumpkin Jr. (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Jefferson County, Alabama, to-wit:

Lot 24, according to the survey of McAshan Ridge, as recorded in Map Book 44, Page 99, in the Probate Office of Jefferson County, Alabama, Bessemer Division.

Situated in Jefferson County, Alabama.

Subject to taxes for 2009 and subsequent years, easements, restrictions, rights of way, and permits of record.

\$0.00 of the above recited consideration was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its, who is authorized to execute this conveyance, hereto set its signature and seal, this the 2nd day of February 2009.

McAshan Ridge Development, Inc.

By:

Joel S. Earnest, President

STATE OF ALABAMA

}

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that, Joel S. Earnest, whose name as President of McAshan Ridge Development, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of February 2009.

Notary Public

My Commission Expires: 10/16/2012

