

Send tax notice to:
Michael Lynn Jackson
117 Greenbriar Place
Chelsea, AL 35043
NTC0900022

This instrument prepared by:
Stewart & Associates, P.C.
3595randviewParkway
Suite 645
Birmingham, AL 35243

STATE OF ALABAMA
Shelby COUNTY

Shelby County, AL 02/05/2009
State of Alabama
Deed Tax: \$4.50

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of Two Hundred Forty Thousand and 00/100 Dollars
(\$240,000.00) in hand paid to the undersigned, **New South Federal Savings Bank**
(hereinafter referred to as "Grantor") by **Michael Lynn Jackson** (hereinafter referred to
as Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor
does, by its presents, grant, bargain, sell, and convey unto Grantee, the following
described real estate situated in Shelby County, Alabama, to-wit:

Lot 5, according to the Survey of Greenbriar Place, as recorded in Map Book 36, Page 4, in the
Office of the Judge of Probate of Shelby County, Alabama.

SUBJECT TO:

ADVALOREM TAXES FOR THE YEAR 2009 AND THEREAFTER.
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND
CONDITIONS OF RECORD.
OUTSTANDING RIGHTS OF REDEMPTION EVIDENCED BY MORTGAGE
FORECLOSURE DEED DATED APRIL 14, 2008 AND RECORDED APRIL 16,
2008 IN INSTRUMENT NO. 200804160001552000
EASEMENT TO ALABAMA POWR CO. AS RECORDED IN INST. NO.
20080829000346740 SHELBY CO. ALABAMA

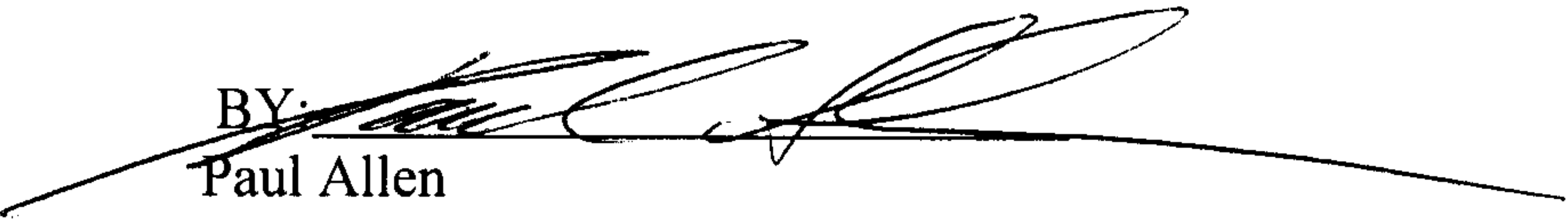
\$235,653.00 of the consideration was paid from the proceeds of a mortgage loan.

TO HAVE AND TO HOLD unto the Grantee and unto his heirs and assigns, in fee simple.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, expressed or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

IN WITNESS WHEREOF, Grantor, by Paul Allen as Vice President for New South Federal Savings Bank who is authorized to execute this conveyance, has hereunto set its signature and seal on February 2, 2009.

NEW SOUTH FEDERAL SAVINGS BANK

BY: 
Paul Allen
ITS Vice President

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Paul Allen whose name as Vice President for New South Federal Savings Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 2nd day of February, 2009.




Notary Public
Print Name:
Commission Expires: