

When Recorded Return To:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This document prepared by:
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C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan no 26490085748

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20080107000007950 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JEFFREY G KENDALL & CHANDRA R KENDALL** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, **PENTAGON FEDERAL CREDIT UNION** has caused its name to be signed THIS 26TH DAY OF JANUARY IN THE YEAR 2009

PENTAGON FEDERAL CREDIT UNION

By: CRYSTAL MOORE VICE PRESIDENT

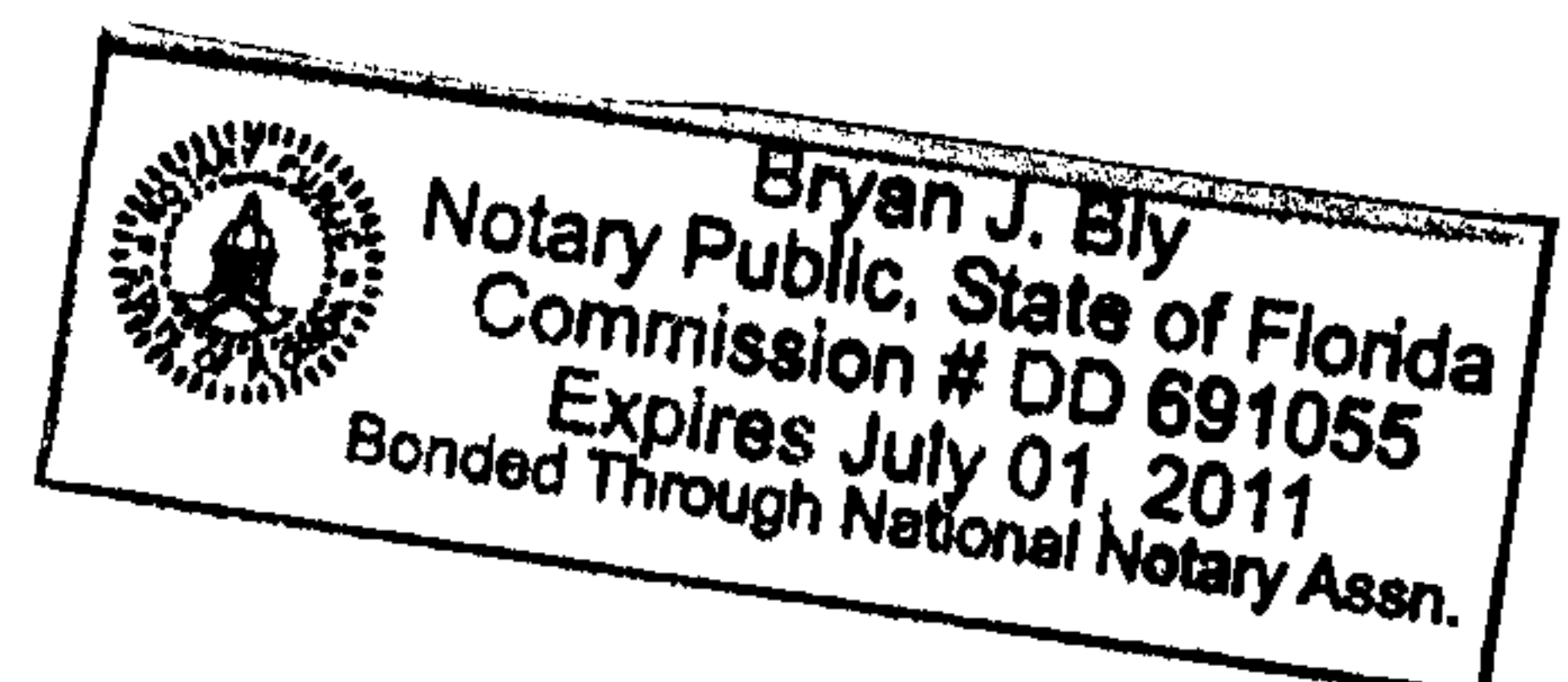
The State of FLORIDA County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this THIS 26TH DAY OF JANUARY IN THE YEAR 2009

BRYAN J. BLY
Notary Public Comm exp:07/01/2011

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