

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Bank PO Box 1984 Birmingham, AL 35282-8728

## DISCHARGE OF MORTGAGE

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 0012000227260000000 Cost Center: 6215

Original Borrower: DONALD A LONG & BEVERLY T LONG

Original Principal Amount: \$10000.00

Original Beneficiary: AmSouth Bank n/ka REGIONS BANK

Date Recorded: 07/07/2000

Mortgage Book: Page: Instrument: 2000-22726

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on January 16, 2009.

By: Marka Kauffman, Supervisor

STATE OF ALABAMA COUNTY OF JEFFERSON

I, \_\_\_\_\_\_\_, a Notary Public, in and for said County and State, do hereby certify that <u>Barbara Kauffman</u>, <u>Supervisor</u> who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, <u>she</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on January 16, 2009,

(NOTARY)

Tomeka Ray

My Commission Expires 01-16-2011

Document Prepared By Dorothy E. Lawson Regions Bank PO Box 1984

Birmingham, AL 35282-8728