

Shelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY  
600 N. 18TH STREET  
BIRMINGHAM, AL 35291

20090204000037390 1/4 \$38.90  
Shelby Cnty Judge of Probate, AL  
02/04/2009 03:39:14PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
Dyar Dale K

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
389 Birmingham St. Montevallo AL 35115 US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  
☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
AL US

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  
☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
ALABAMA POWER

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
600 N. 18TH STREET BIRMINGHAM AL 35291 US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Trane

M# 4TWR4024A1000A M# 4TEC3F24B1000A  
S# 7415T4YIF S# 9021SONIV

M# BAYHTR1408000CB  
S# 8196Q2131M

\$ 4524.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum ☐ 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [Additional Fee] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA  
\$ 4524.00

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Dyan

Dale

K

## 10. MISCELLANEOUS:



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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

This instrument was prepared by:

Michael C. Dodd

513 Loma Square

Birmingham, Alabama 35216

Send Tax Notice to:

Dale K Dyar

(Address)

389 Birmingham Street

Montevallo, Alabama 35115-7937

**WARRANTY DEED**

STATE OF ALABAMA

COUNTY OF JEFFERSON

20090204000037390 3/4 \$38.90  
Shelby Cnty Judge of Probate, AL  
02/04/2009 03:39:14PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eighty-Five Thousand and 00/100 (\$85,000.00) Dollars to the undersigned grantor, or grantors in hand paid by the grantees herein, the receipt whereof is acknowledged, I/we,

**Julia W. Bell, an unmarried woman,**

(herein referred to as grantor, whether one or more) do, grant, bargain, sell and convey unto

**Dale K Dyar,**

(herein referred to as grantee, whether one or more), the following described real estate situated in SHELBY County, Alabama, to-wit:

A part of Lots 21 and 22, Block 1, Birmingham Junction, as recorded in Deed Book 14, Page 239, in the Office of Probate of Shelby County, Alabama, and more accurately described as follows:

Commence at the SW corner of Lot 21, Birmingham Junction as recorded in Deed Book 14, Page 239, in the Office of Probate of Shelby County, Alabama, and run East along the South line of said Lot 21 for a distance of 139.14 feet to point of beginning. Thence continue East along the last described course for a distance of 88.43 feet; thence left 87 degrees 39 minutes and run North for a distance of 175.00 feet; thence left 92 degrees 21 minutes and run West for a distance of 88.43 feet; thence left 87 degrees 39 minutes and run South for a distance of 175.00 feet to the point of beginning. -

Mineral and mining rights excepted.

Subject to current taxes, easements and restrictions of record.

\$86,734.00 of the purchase price recited above was paid with a first mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, to the said GRANTEE, his, her or their heirs and assigns forever.

And I/we do for myself/ourselves and for my/our heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am/we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I/we have a good right to sell and convey the same as aforesaid; that I/we will and my/our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have set our hands and seals, this the 30th day of October, 2008.

WITNESS:

(Seal)

*Julia W Bell by her attorney in fact Margaret G Ward*  
Julia W. Bell, by her attorney in fact, Margaret G. Ward

STATE OF ALABAMA

General Acknowledgement

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that

That in consideration of Eighty-Five Thousand and 00/100 (\$85,000.00) Dollars to the undersigned grantor, or grantors in hand paid by the grantees herein, the receipt whereof is acknowledged, I/we,

**Julia W. Bell, an unmarried woman,**

(herein referred to as grantor, whether one or more) do, grant, bargain, sell and convey unto

**Dale K Dyar,**

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IN WITNESS WHEREOF, we have set our hands and seals, this the 30th day of October, 2008.

WITNESS:

\_\_\_\_\_(Seal) *Julia W Bell by her attorney in fact Margaret G Ward*  
Julia W. Bell, by her attorney in fact, Margaret G. Ward

STATE OF ALABAMA )

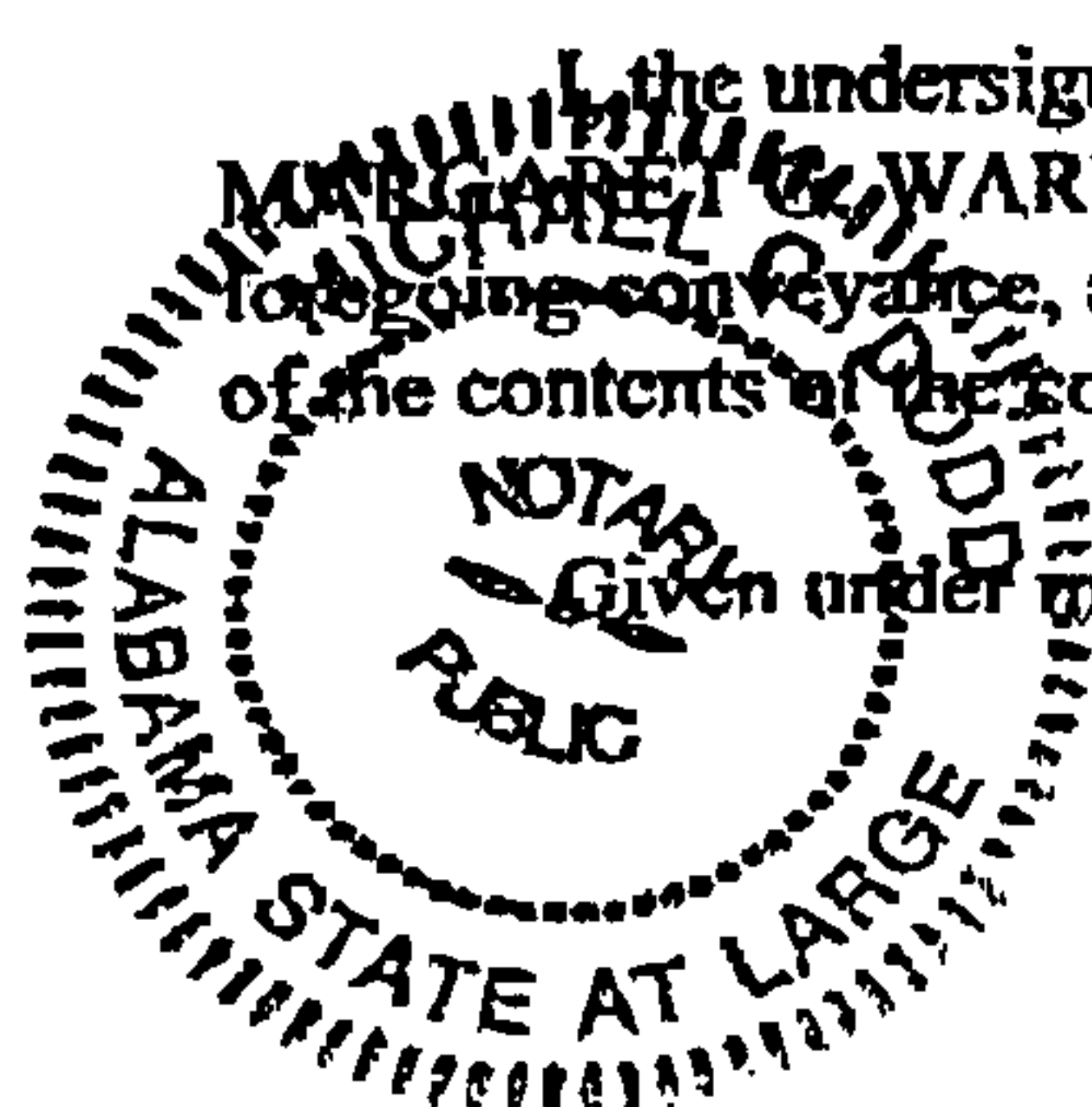
) General Acknowledgment

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that MARGARET G. WARD, under Power of Attorney for JULIA W. BELL, whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 31<sup>st</sup> day of October, 2008.

*Michael Rockell*  
Notary Public



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