

SHELBY

CORRECTED LEGAL DESCRIPTION

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

20090204000037300 1/5 \$34.00
Shelby Cnty Judge of Probate, AL
02/04/2009 03:39:05PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME Rhodes		FIRST NAME James	MIDDLE NAME A.	SUFFIX
1c. MAILING ADDRESS 1613-Winfield DR		CITY Bham	STATE AL	POSTAL CODE 35242	COUNTRY US
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME Rhodes		FIRST NAME Michelle	MIDDLE NAME Benton	SUFFIX
2c. MAILING ADDRESS Same		CITY	STATE AL	POSTAL CODE	COUNTRY US
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35291	COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND:

TAPPAN

1 2 Ton Heat Pump
M# FT5BD-0241C
S# FTA070402152

1 2 1/2 Ton Heat Pump
M# FT5BD-0301C
S# FTA 061000210 \$ 8553.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:



20090204000037300 2/5 \$34.00
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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.


☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years


This instrument prepared by:
Patrick F. Smith
Law Office of Patrick F. Smith, L.L.C.
P.O. Box 190224
Birmingham, AL 35219

SEND TAX NOTICE TO:
James A. Rhodes
Michelle Benton Rhodes
1613 Wingfield Dr.
Birmingham, Alabama 35242-5849


20090204000037300 3/5 \$34.00
Shelby Cnty Judge of Probate, AL
02/04/2009 03:39:05PM FILED/CERT

WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)


20071108000515610 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
11/08/2007 11:17:24AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of **Three Hundred Eighty Five Thousand dollars and Zero cents (\$385,000.00)** paid by the grantee herein, the receipt of which is hereby acknowledged, I/we, **Steve Bettinger and wife, Helene Bettinger** (hereinafter grantor, whether one or more), acting by and through our duly authorized attorney in fact, **The Relocation Group, Inc.**, do grant, bargain, sell and convey unto **James A. Rhodes and Michelle Benton Rhodes**, as **joint tenants with rights of survivorship** (hereinafter Grantees), all of my/our right, title and interest in the following described real estate, situated in **Shelby County, Alabama**:

Lot 942, according to the Survey of Brook Highland, an Eddleman Community, 9th Sector, as recorded in Map Book 17, Page 63, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

THIS DEED IS BEING RE-EXECUTED TO CORRECT THE LEGAL DESCRIPTION OF THE CERTAIN DEED RECORDED AT INSTRUMENT #20070510000219070. THE LEGAL DESCRIPTION ABOVE IS CORRECT.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

\$308,000.00 of the consideration recited herein is from the proceeds of a purchase money mortgage of even date herewith. \$77,000.00 of the consideration recited herein is from the proceeds of a purchase money second mortgage of even date herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with rights of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Grantor does, for Grantor and for Grantor's heirs, executors and administrators covenant with the said Grantees as joint tenants, with rights of survivorship, their heirs executors and administrators, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors and administrators shall warrant and defend the same to the said Grantees, and their heirs, executors and administrators forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on 21 day of October, 2007.

Steve Bettinger
Steve Bettinger by the Relocation Group, Inc.,
His Attorney in Fact

The Relocation Group, Inc.
By: William R. Goby
Its: VICE PRESIDENT
Helene D. Bettinger
Helene D. Bettinger by The Relocation Group,
Inc., her Attorney in Fact

The Relocation Group, Inc.
By: William R. Goby
Its: VICE PRESIDENT

(Notary Acknowledgements on Following Page)

STATE OF NEW JERSEY)
Bergen COUNTY)

20071108000515610 2/2 \$15.00
Shelby Cnty Judge of Probate, AL
11/08/2007 11:17:24AM FILED/CERT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William M. Coby whose name is signed to the above and foregoing instrument as the Vice President of The Relocation Group, Inc., acting as Attorney in Fact for Steve Bettinger and Helene D. Bettinger and who is(are) known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date in their capacity as Vice President of The Relocation Group, Inc., acting as Attorney in Fact for Steve Bettinger and Helene D. Bettinger

Given under my hand and official seal on day of October, 2007.

Toni M. Fink
Notary Public
Commission Expires: April 1, 2009

Toni M. Fink
Notary Public of New Jersey
My Commission Expires April 1, 2009

20090204000037300 4/5 \$34.00
Shelby Cnty Judge of Probate, AL
02/04/2009 03:39:05PM FILED/CERT

shelby

"Original Filed
WITH INCORRECT
DESCRIPTION

8/23/09

COPY

20070608000269790 1/5 \$46.90
Shelby Cnty Judge of Probate, AL
06/08/2007 03:10:39PM FILED/CERT

20090204000037300 5/5 \$34.00
Shelby Cnty Judge of Probate, AL
02/04/2009 03:39:05PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
Rhodes	James	A		
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1613 Winfield Dr	Phenix	AL	35212	US
1d. TAX ID # SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
Rhodes	Michelle	Bentley		
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
Same		AL		US
2d. TAX ID # SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME	ALABAMA POWER			
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
600 N. 18TH STREET	BIRMINGHAM	AL	35291	US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Lappan

1 2 ton Heat Pump
m# FT5BD-02PIC
s# FTA 070402152

1 2 1/2 ton Heat Pump
m# FT5BD-0301C
s# FTA061000 2nd \$8,555

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. - Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT (S) on Debtor(s) [optional]		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

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