

PARTIAL RELEASE OF ASSIGNMENT OF MORTGAGES

State of Alabama
Shelby County

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association does hereby release the real property described below from assignment of mortgages executed by **Alabama Trust Bank, N.A.**, assigning to **Red Mountain Bank, N.A.**, which said assignment of mortgages was recorded in the Office of the Judge of Probate of **Shelby County, Alabama** as recorded in Instrument #**20080818000330410** and further amended and modified in Instrument #**N/A** for good and valuable consideration, the receipt of which is hereby acknowledge, the undersigned does hereby release the property described below and convey unto **Red Mountain Bank, N.A.**, all of the right, title and interest of the undersigned in the following described property:

<u>Borrower</u>	<u>Original Indebtedness</u>	<u>Prior Recording Info</u>
Structures, Inc	\$120,000	20080211000055850
Don Martin Construction Co, Inc	\$192,000	20080429000173310
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Robert S. Grant	\$216,750	20080528000216940
James R. Powers Properties, LLC	\$ 137,080	20080611000239090
Meadow Brook Place, LLC	\$313,500	20080711000281800

All other terms and conditions of the mortgage remain the same.

IN WITNESS WHEREOF, the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association has hereunto set its hand and seal on this 2nd day of February, 2009

RED MOUNTAIN BANK, N.A.

BY: Linda Andrews

Linda Andrews
Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state hereby certify that Linda Andrews of **Red Mountain Bank, N.A. a National Banking Association** is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, has executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this 2nd day of February, 2009.

NOTARY PUBLIC

Gregory J. Wickman

Prepared by: Red Mountain Bank
P. O. Box 381748
Birmingham, Alabama 35238

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: June 6, 2012
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Attention: Matthew Head