

20090203000034360 1/18 \$529.25
Shelby Cnty Judge of Probate, AL
02/03/2009 01:03:29PM FILED/CERT

When Recorded Mail To:
**HAMILTON MORTGAGE
CORPORATION
#1 INDEPENDENCE PLAZA,
SUITE 416
BIRMINGHAM, AL 35209**

Prepared By:
**AMANDA YORK
HAMILTON MORTGAGE
CORPORATION
#1 INDEPENDENCE PLAZA,
SUITE 416
BIRMINGHAM, AL 35209
(800) 878-5352**

[Space Above This Line For Recording Data]

MORTGAGE

CARTER
Loan #: 52509013221
MIN: 100261102000132320
PIN:

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "**Security Instrument**" means this document, which is dated **JANUARY 26, 2009** together with all Riders to this document.

(B) "**Borrower**" is **WILLIAM CARTER AND SANDRA CARTER, HUSBAND AND WIFE**. Borrower is the mortgagor under this Security Instrument.

(C) "**MERS**" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. **MERS is the mortgagee under this Security Instrument**. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.

(D) "**Lender**" is **HAMILTON MORTGAGE CORPORATION**. Lender is a **CORPORATION** organized and existing under the laws of **AL**. Lender's address is **#1 INDEPENDENCE PLAZA, SUITE 416, BIRMINGHAM, AL 35209**.

(E) "**Note**" means the promissory note signed by Borrower and dated **JANUARY 26, 2009**. The Note states that Borrower owes Lender **THREE HUNDRED ELEVEN THOUSAND FIVE HUNDRED** Dollars (U.S. \$311,500.00) plus interest. Borrower has promised to pay this debt in regular Periodic Payments and to pay the debt in full not later than **FEBRUARY 1, 2039**.

(F) "**Property**" means the property that is described below under the heading "Transfer of Rights in the Property."

(G) "**Loan**" means the debt evidenced by the Note, plus interest, any prepayment charges and late charges due under the Note, and all sums due under this Security Instrument, plus interest.

ALABAMA--Single Family--Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

309.5

Page 1 of 14

Form 3001 01/01

WC
SA

