

Prepared by: Maria Alvarez
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835
6110347205699
Attorney Code 17518

68-008194

**ASSIGNMENT OF MORTGAGE
ALABAMA**

This **ASSIGNMENT OF DEED OF TRUST** is made and entered into as of the 2ND day of AUGUST 2007, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for DELTA FUNDING CORPORATION, its successors and assigns, ("Assignor) to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF SOUNDVIEW HOME LOAN TRUST 2008-1, ASSET-BACKED CERTIFICATES, SERIES 2008-1**, whose address is c/o Ocwen Loan Servicing, LLC 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Probate Office of **SHELBY** County, State of **ALABAMA**, as follows;

Mortgagor: MATHEW BENJAMIN RICE AND SUSAN L. RICE

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION

Document Date: JULY 27, 2007

Date Recorded: 8/7/07

Mortgage Book: Instrument # 20070807000368510

Page/Folio:

Property Address: 560 HIGHWAY 315, COLUMBIANA, AL

Property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: January 8, 2009 .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION

BY: [Signature]

NAME: Scott Anderson

TITLE: Vice President

STATE OF FLORIDA)

) SS.

COUNTY OF PALM BEACH)

Signed, sealed and delivered in
the presence of:

(1) [Signature]
Oscar Taveras

(2) [Signature]
Elsie Ramirez

Subscribed and sworn to me by Scott Anderson, the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION. He is personally known to me. Given under my hand and seal this the 8th day of JANUARY, 2009 .

[Signature]
NOTARY PUBLIC

MIN: 100076600001196942

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA
Leticia N. Arias
Commission #DD737904
Expires: NOV. 29, 2011
BONDED THRU ATLANTIC BONDING CO., INC.



20090203000033090 2/3 \$17.00
Shelby Cnty Judge of Probate, AL
02/03/2009 09:30:24AM FILED/CERT

Prepared by: **Maria Alvarez**
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Phone Number: 561-682-8835

ALLONGE

BORROWERS: MATHEW BENJAMIN RICE AND SUSAN L. RICE

PRESENTOWNER AND HOLDER: DELTA FUNDING CORPORATION

NOTE EXECUTION DATE: JULY 27, 2007

NOTE AMOUNT: \$232,000.00

This allonge shall be annexed to the original Note (or to a copy of the Note with a Lost Note Affidavit if the original cannot be located), referenced above for purposes of transferring same from the present Owner and Holder of the Note, **DELTA FUNDING CORPORATION** ("Transferor") as of the date set forth below. As a result of said transfer, **DELTA FUNDING CORPORATION** has no further interest in the Note.

Date: AUGUST 2, 2007

Pay to the order of

**DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE
REGISTERED HOLDERS OF SOUNDVIEW HOME LOAN TRUST 2008-1,
ASSET-BACKED CERTIFICATES, SERIES 2008-1,** without recourse,
representation or warranty
express or implied this 2ND day of AUGUST 2007.

**DELTA FUNDING CORPORATION
BY ITS ATTORNEY-IN-FACT
OCWEN LOAN SERVICING, LLC**

By: _____

Name: Denise A. Marvel

Title: Manager of Document Control and Contract Management

The effective date of the allonge is AUGUST 2, 2007

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EXHIBIT "A"

A PARCEL OF LAND LOCATED IN THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$, SECTION 4, TOWNSHIP 22 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA, BOUNDED ON THE WEST BY THE WEST BOUNDARY OF SAID SOUTHWEST $\frac{1}{4}$ OF NORTHWEST $\frac{1}{4}$ ON THE SOUTH BY THE SOUTH BOUNDARY OF SAID SOUTHWEST $\frac{1}{4}$ OF NORTHWEST $\frac{1}{4}$ AND KIMBERLY-CLARK CORPORATION PROPERTY; ON THE EAST BY A ROAD WITH A 30 FOOT EASEMENT KIMBERLY-CLARK CORPORATION PROPERTY AND A ROAD KNOWN AS THE BUTTER AND EGGS ROAD; THE EAST BOUNDARY BEING DESCRIBED BY TANGENTS OF SAID ROAD WHERE BOUNDED BY SUCH, MORE SPECIFICALLY DESCRIBED AS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST $\frac{1}{4}$ OF NORTHWEST $\frac{1}{4}$, SECTION 4, TOWNSHIP 22 SOUTH, RANGE 1 WEST RUN EAST ALONG THE SOUTH BOUNDARY OF SAID SOUTHWEST $\frac{1}{4}$ OF NORTHWEST $\frac{1}{4}$ A DISTANCE OF 869.2 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 00 MINUTES TO THE LEFT; THENCE RUN NORTH 105.0 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 00 MINUTES TO THE RIGHT; THENCE RUN EAST 140.6 FEET TO A POINT ON THE TANGENT OF 30 FOOT ROAD; THENCE TURN AN ANGLE OF 29 DEGREES 47 MINUTES TO THE LEFT; THENCE RUN 84.6 FEET NORTHEAST ALONG TANGENT OF SAID 30 FOOT ROAD; THENCE TURN AN ANGLE OF 11 DEGREES 45 MINUTES TO THE LEFT; THENCE RUN 199.2 FEET ALONG TANGENT OF SAID 30 FOOT ROAD; THENCE TURN AN ANGLE OF 86 DEGREES 38 MINUTES TO THE LEFT; THENCE RUN 309.9 FEET ALONG TANGENT OF SAID 30 FOOT ROAD TO A POINT ON THE TANGENT OF SAID BUTTER AND EGGS ROAD; THENCE TURN AN ANGLE OF 12 DEGREES 37 MINUTES TO THE LEFT, THENCE RUN NORTH 7.1 FEET ALONG TANGENT OF SAID BUTTER AND EGGS ROAD; THENCE TURN AN ANGLE OF 90 DEGREES 43 MINUTES TO THE LEFT; THENCE RUN WEST 684.6 FEET; THENCE TURN AN ANGLE OF 69 DEGREES 50 MINUTES TO THE LEFT THENCE RUN SOUTHWEST 329.1 FEET; THENCE TURN AN ANGLE OF 69 DEGREES 50 MINUTES TO THE RIGHT THENCE RUN WEST A DISTANCE OF 503.5 FEET TO A POINT ON THE WEST BOUNDARY OF SAID SOUTHWEST $\frac{1}{4}$ OF NORTHWEST $\frac{1}{4}$; THENCE TURN AN ANGLE OF 88 DEGREES 19 MINUTES TO THE LEFT; THENCE RUN SOUTH 245.8 FEET ALONG THE WEST BOUNDARY OF SAID SOUTHWEST $\frac{1}{4}$ OF NORTHWEST $\frac{1}{4}$ TO THE POINT OF BEGINNING, SITUATED IN SHELBY COUNTY, ALABAMA.

LESS AND EXCEPT: COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 4; TOWNSHIP 22 SOUTH, RANGE 1 WEST; THENCE RUN NORTH ALONG THE WEST LINE OF SAID $\frac{1}{4}$ $\frac{1}{4}$ FOR 245.8 FEET; THENCE 88 DEGREES 19 MINUTES RIGHT RUN 503.5 FEET; THENCE 69 DEGREES 50 MINUTES LEFT RUN 329.1 FEET; THENCE 69 DEGREES 50 MINUTES RIGHT RUN 384.6 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE LAST DESCRIBED COURSE FOR 300.0 FEET TO THE CENTERLINE OF BUTTER AND EGGS ROAD; THENCE 90 DEGREES 43 MINUTES RIGHT RUN 7.1 FEET ALONG SAID ROAD; THENCE 12 DEGREES 37 MINUTES RIGHT RUN 146.86 FEET DOWN THE CENTERLINE OF A GRAVEL ROAD; THENCE 76 DEGREES 40 MINUTES RIGHT RUN 266.04 FEET; THENCE 90 DEGREES 00 MINUTES RIGHT TURN 150.00 FEET TO THE POINT OF BEGINNING SITUATED IN SHELBY COUNTY, ALABAMA.

ALSO: GRANTOR RESERVES A 30 FOOT EASEMENT FOR INGRESS AND EGRESS, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 4, TOWNSHIP 22 SOUTH, RANGE 1 WEST; THENCE RUN NORTH ALONG THE WEST LINE OF SAID $\frac{1}{4}$ $\frac{1}{4}$ FOR 245.8 FEET; THENCE 88 DEGREES 19 MINUTES RIGHT RUN 503.5 FEET; THENCE 69 DEGREES 50 MINUTES LEFT RUN 329.1 FEET; THENCE 69 DEGREES 50 MINUTES RIGHT RUN 684.6 FEET TO THE CENTERLINE OF BUTTER AND EGGS ROAD; THENCE 90 DEGREES 43 MINUTES RIGHT RUN 7.1 FEET ALONG SAID ROAD TO THE POINT OF BEGINNING; THENCE 12 DEGREES 37 MINUTES RIGHT AND RUN 146.86 FEET ALONG THE CENTER OF A GRAVEL ROAD AND POINT OF ENDING.