

77-6683 ALS

This Instrument Prepared By:

QUINITA PACKER,
Compass Bank (AL-BI-SC-LCL)
P.O. Box 10566
Birmingham, AL. 35296

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **DANIEL J GREEN AND SPOUSE, LINDA R GREEN**, on **JULY 10, 2006** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** Instrument/Book number **DOC#20060801000368320** , page 1-8 , and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:
AS RECORDED

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 5TH day of JANUARY , 2009.

COMPASS BANK

By Kristi Ezekiel
Kristi Ezekiel
Assistant Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that Kristi Ezekiel, whose name as Assistant Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 5TH of JANUARY ,2009.

J. Phares
Notary Public MY COMMISSION EXPIRES NOVEMBER 18, 2009

After Recording Forward to:
DANIEL JOSEPH GREEN
LINDA R GREEN
3405 CHIPPENHAM CIR
BIRMINGHAM, AL 35242