

20090130000030270 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
01/30/2009 10:52:10AM FILED/CERT

When Recorded Return To:  
**Pentagon Federal Credit Union**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This document prepared by:  
Jessica Fretwell/NTC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan no 25240084746


**CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20040921000519470 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JEFFREY L ATKINSON** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, **PENTAGON FEDERAL CU** has caused its name to be signed THIS 20TH DAY OF JANUARY IN THE YEAR 2009

PENTAGON FEDERAL CU

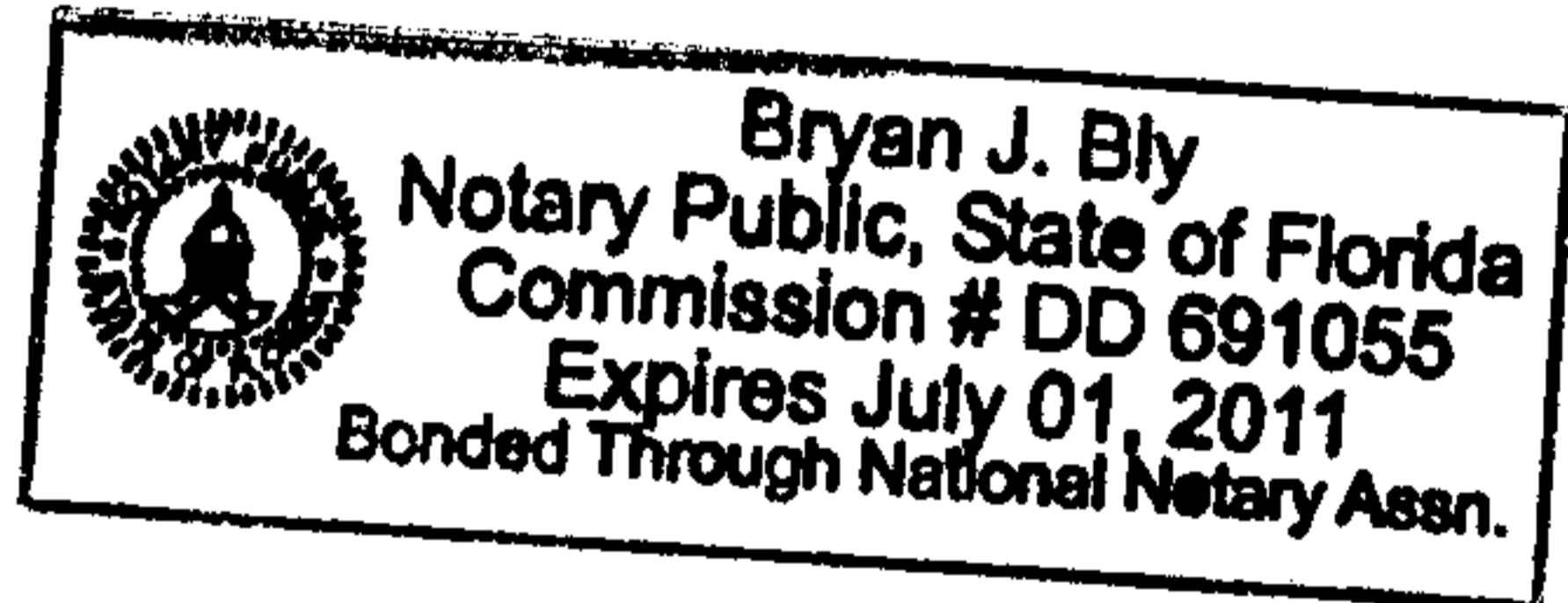
By:   
CRYSTAL MOORE VICE PRESIDENT

The State of FLORIDA County of PINELLAS  
I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the VICE PRESIDENT of PENTAGON FEDERAL CU a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this THIS 20TH DAY OF JANUARY IN THE YEAR 2009

  
BRYAN J. BLY  
Notary Public Comm exp:07/01/2011

PFCRC 9428017 CJ2027512  
form1/RCNAL1



  
\*9428017\*