

69022

20090129000028320 1/3 \$17.00
Shelby Cnty Judge of Probate, AL
01/29/2009 10:39:08AM FILED/CERT

_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Sylvia Hancock
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE

Bryant Bank, which is organized and existing under the laws of Alabama and holder of that certain Mortgage made and executed by Rick Kulenek and Joanna B Kulenek, Husband and Wife as Mortgagor, and Bryant Bank as Mortgagee on 6-12-2007, to secure the debt or other obligation in the amount of \$46,713.00 certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 6-28-2007, in the Judge of Probate Office for Shelby County, Alabama and is indexed as 20070628000304440
The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 240 Horseback Trail, Shelby Alabama 35143 and legally described as:

See Attached Exhibit "A"

LENDER:
Dennis Clines (Seal)

(Witness)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.
I, Hollie Rickett Saalberry, a Notary Public, in and for said
County in said State, hereby certify that Denise Clements
whose name(s) as Vice President
of Bryant Bank, a banking institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such She executed the same
voluntarily on the day the same bears date. Given under my hand this the 27th day of January, 2009

My commission expires:

(seal) NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Dec 19, 2012
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Hollie Rickett Saalberry
Notary Public



20090129000028320 2/3 \$17.00
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EXHIBIT A

PARCEL I:

Begin at the NW corner of the NW 1/4 of the NE 1/4 of Section 9, Township 24 North, Range 15 East; thence run South along the West line of said 1/4-1/4 for 398.09; thence 92 degrees 02 minutes 20 seconds left run Easterly 732.14 feet; thence 89 degrees 31 minutes 10 seconds left run 372.99 feet; thence 4 degrees 28 minutes 25 seconds right run 229.52 feet; thence 95 degrees 00 minutes 33 seconds left run Westerly 716.79 feet to the West line of the SW 1/4 of the SE 1/4 of Section 4, Township 24 North, 15 East; thence 83 degrees 09 minutes 50 seconds left run 204.55 feet to the Point of Beginning. Situated in Shelby County, Alabama.

Less and except a 40 foot Easement for egress and ingress, the East line of said Easement being also the East line of the above described property.

PARCEL II:

Commence at the NW corner of the NW 1/4 of the NE 1/4 of Section 9, Township 24 North, Range 15 East; thence run South along the West line of said 1/4-1/4 for 398.09 feet to the Point of Beginning; thence continue last described course for 588.87; thence 92 degrees 02 minutes 20 seconds left run 748.16 feet to the East line of said 1/4-1/4; thence 89 degrees 31 minutes 10 seconds left run North along the East line of said 1/4-1/4 for 588.52 feet; thence 90 degrees 28 minutes 50 seconds left run 732.14 feet to the Point of Beginning. Situated in Shelby County, Alabama.

Less and except a 40 foot Easement for egress and ingress, the East line of said Easement being also the East line of the above described property. According to the survey of Thomas E. Simmons LS12945.

ALSO, a non exclusive 40-foot easement for ingress and egress, the East line of which is described as follows: Commence at the NW corner of the NW 1/4 of the NE 1/4 of Section 9, Township 24 North, Range 15 East; thence run South along the West line of said 1/4-1/4 for 986.96 feet; thence 92 degrees 02 minutes 20 seconds left run East for 748.16 feet to the point of beginning; thence 89 degrees 31 minutes 10 seconds left run North 961.51 feet; thence 4 degrees 28 minutes 25 seconds right run 733.25 feet to the South right of way of Shelby County Highway #46 and the point of ending.

According to the survey of Thomas E. Simmons, RLS 12945, dated March 20, 1991.



20070628000304440 5/5 \$93.20
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STEWART TITLE
GUARANTY COMPANY

"This Commitment is not valid unless Schedule A, Schedule B Section - I and Schedule B Section - II are included."

Schedule A of this Commitment consists of 2 page(s)

0004/006

06/12/2007 TUE 10:58 FAX 205 669 3130 ShelbyCo. AbstractTitle



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