

Document Prepared By:

Liz Funk, PH#: 800-365-7772 US Bank Home Mortgage

4801 Frederica St.
Attn: Release Dept.
Owensboro, KY 42301
800-365-7772

When Recorded Return To: US Bank Home Mortgage 4801 Frederica St. Owensboro, KY 42301

Space Above for Recorder's Use Only

**USBHM** 515

7810363810

CRef#:02/01/2009-PRef#:R105-POF Date:01/02/2009-Print Batch ID:69841

Recording Requested By:

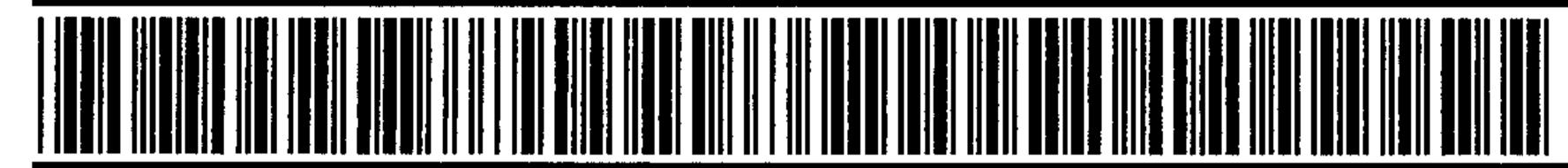
US Bank Home Mortgage

Property Address:

Property Address:

2032 HIGHLAND DRIVE BIRMINGHAM, AL 35244

ALmrsd-eR2.0 10/03/2008 Copyright (c) 2008 by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): JAMES G HIGHTOWER AND JENNIFER R JIGHTOWER HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH

Date of Mortgage: 10/15/2003

1999

SEAL

Loan Amount: \$188,000.00

Recording Date: 10/31/2003 Book: NA Page: NA Document #: 200310310007269160 and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 01/22/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH

Charyce Tichenor

**Assistant Secretary** 

State of **KY**County of **Daviess** 

On this date of 01/22/2009, before me the undersigned authority, personally appeared Charyce Tichenor, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Linda Anne Muller My Commission Expires: 02/09/2010

