

Document Prepared By:
Ronald E Meharg, PH#: 888-362-9638
DOCX LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
888-362-9638
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

Space Above for Recorder's Use Only

WELLS	708	0257186205
-------	-----	------------

MIN #: 100235100080000709
MERS Telephone #:
888/679-6377CRef#:02/06/2009-PRef#:R089-POF
Date:01/07/2009-Print Batch ID:69480
Recording Requested By:
Wells Fargo Bank, N.A.
Property Address:
124 HIGH CREST ROAD
PELHAM, AL 35124

ALmrds-eR2.0 10/03/2008 Copyright (c) 2008 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **LEA BRUCE JAMES, AN UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR SOUTHFIRST BANK**

Date of Mortgage: **11/13/2006**

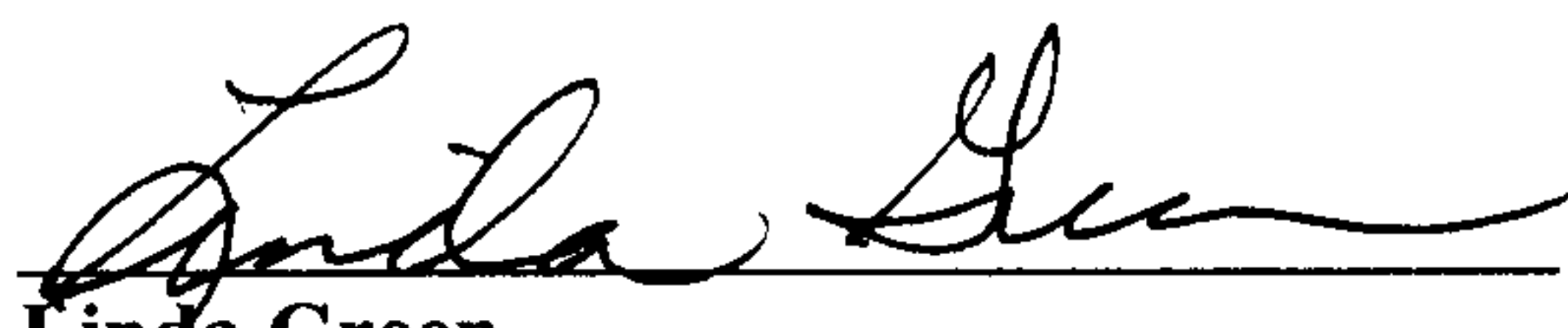
Loan Amount: **\$257,800.00**

Recording Date: **11/17/2006** Book: **N/A** Page: **N/A** Document #: **20061117000565050**

and recorded in the official records of the **County of Shelby**, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/19/2009**.

Mortgage Electronic Registration Systems, Inc.

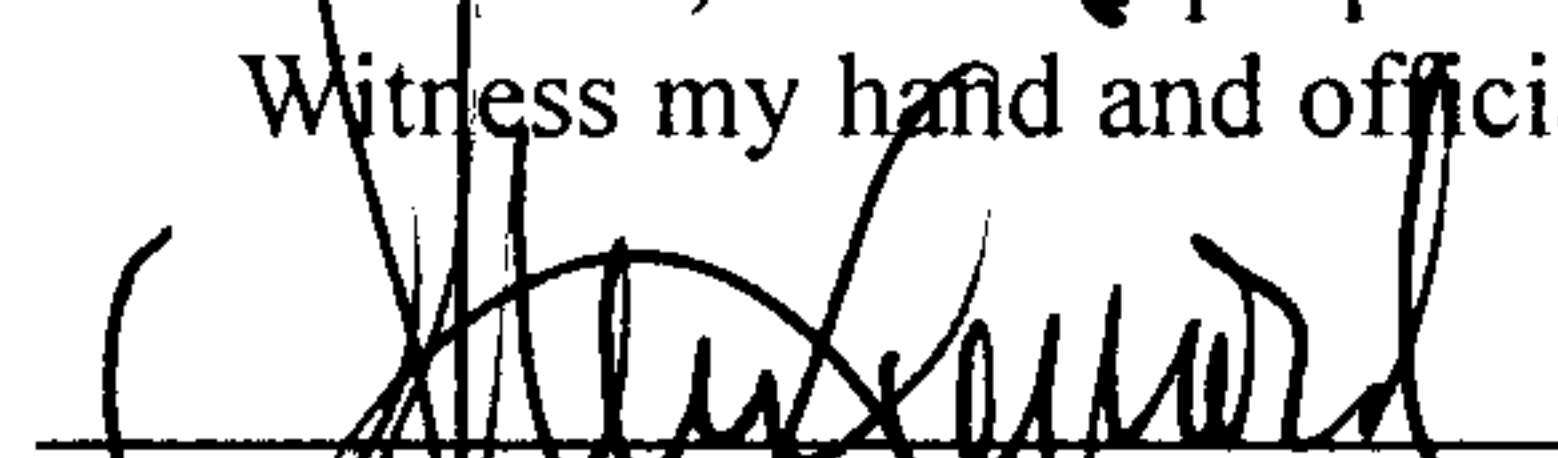

Linda Green
Vice President

State of **GA**

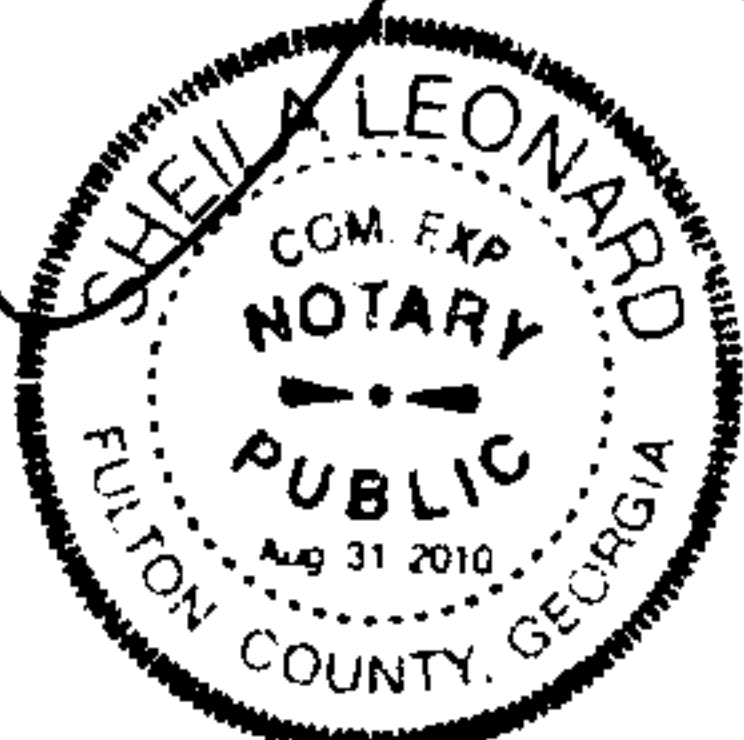
County of **Fulton**

On this date of **01/19/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Sheila Leonard**

My Commission Expires: **08/31/2010**



SHEILA LEONARD
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010